Document Prepared by: STATE OF INCHES. EC: LAKE COUNT: When Recorded Mail to: LEGAL: FILED FOR RECORD DOCK 1 S. LINESTONE ST., SUITE 350 BATCH#:1 SPRINGFIELD, ONIO 45502 FILM#: **960**59002 96 SEP - 4 AM 10: 04 ATTM: POST PRODUCTION Project No. 1 1996-44 MARGARETTE CLEVELAND 3241947 Assignor No. : RECORDER Assignee No. 1 0017927 Pool Mo. : PIM/TAX ID # Investor Mo. : Property Address: 3684 KINGSWAY DRIVE CROWN POINT 46307 IN This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation whose address is: 5325 Spectrum Drive, Frederick, MD 21701 by these presents does convey, grant, bargain, sell, assign, transfer and set over to: Norwest Mortgage, Inc., A California Corporation whose address is: 405 SW 5th Street, Des Moines, IA 50328 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of County of as Document No.: Official record LAKE at Page: 93020897 Original Loan Amounts Scu Loan Date: 03/30/93 AND KEITH & AIREY, WIFE AND Original Mortgagor the Lausnannty Recorder! Original Mortgagee: The Prudential Home Mortgage Company, Inc. IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Prodential Home Mortgage Company, Inc., D/B/A DATE OF TRANSFER: 05/16/96 PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation Witness Officer: Roxana Ansley Ann Bixler Vice President Witness WILL Heather Craft Attest Patty Massie State of Ohio Assistant Secretary County of Clark before me. Jacqueline N. Marshall , the undersigned, personally appeared On 05/16/96 Vice President Ann Bixler of The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation the Vice President address being 5325 Spectrum Drive, Frederick, MD 21701 proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my Mand and seal Notary Public, State of Ohio Jacqueline N. Marshall My commission expires: 04/23/01 Document Drafted & Prepared by: **FHLMC** 5325 1 S. Limestone St., Springfield, Ohio

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