

Ti. Ho 204019

D E E D

KENNETH M. WILK, personal representative of the estate of ELIZABETH T. CLARK, deceased, which estate is under the supervision of the Lake Superior Court, under Cause Number 45D03-9604-ES50 and CECELIA CARLSON, guardian of the person and estate of CHARLES S. CLARK, adult incompetent, which guardianship is under the supervision of the Lake Superior Court, under Cause Number 45D03-9605-GU69, in the Office of the Clerk of the Superior Court of Lake County, Indiana, pursuant to an order of the Superior Court of Lake County, Indiana dated August 20th, 1996 for good and sufficient consideration convey to:

THOMAS O'ROURKE and JOANNE O'ROURKE

the following described real estate in Lake County, State of Indiana, to-wit:

Legal Description: Woodmar Unit 5, Lots 16, 17, 18, Block 18
Commonly Known As: 7030 Magoun Avenue, Hammond, Indiana

IN WITNESS WHEREOF, KENNETH M. WILK, the said personal representative of the estate of ELIZABETH T. CLARK and CECELIA CARLSON, the said guardian of CHARLES S. CLARK, have hereunto set their hands and seals this 19th day of August, 1996.

STOP
This Document is the property of the Lake County Recorder!

Kenneth M. Wilk
KENNETH M. WILK

Cecelia C. Carlson
CECELIA CARLSON

STATE OF INDIANA

SS:

Key # 36-394-16

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State personally appeared KENNETH M. WILK, as personal representative of the estate of ELIZABETH T. CLARK and CECELIA CARLSON as guardian of CHARLES S. CLARK, and acknowledged the execution of said deed to be the voluntary act and deed.

WITNESS MY HAND AND SEAL THIS 19th DAY OF AUGUST, 1996.



Michele A. Ippolito
MICHELE A. IPPOLITO

Resident of Lake County My Commission Expires: August 8, 1999

96058944

96 SEP -14 AM 9:50
MARGARET E. O'NEILL
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Filed in Open Court

EXAMINED AND APPROVED IN OPEN COURT
THIS 20th DAY OF AUGUST, 1996

AUG 20 1996

James Danibalski
SUPERIOR COURT OF LAKE COUNTY
CIVIL DIVISION, COURT ROOM 3

James Danibalski
PROBATE COMMISSIONER
LAKE SUPERIOR COURT

Prepared By: KARL E. HAND, 3235 JULY 45th Street, Highland, Indiana 46322

FINAL ACCE

SEP 3 1996

000009

AUDIT

10.00
TIP