## 3

## ASSIGNMENT OF MORTGAGE

KNOW	PROPERTY AND ADDRESS.
KNIW	THAT
<b>M</b> 1711	

assinve.cus

Home Mortgages Corporation, a corporation duly authorized to do business in the State of NY, and having offices at 3000 Hempstead Turnpike, Levittown, NY 11756

,assignor

in consideration of	TEN DOLLARS AND 00/100	(\$10.00)	dollars,
paid by	Quality Mortgage USA Inc., having of	ffices at	
	16800 Aston Street Irvine, CA 92714		<b>.</b>
	11 1110, CA 92/14		
9.			
			assignee.
4.			
hereby assigns unto	the assignee,		
Mortgage dated the	twenty third day of August, 1996; made by	Ruth C. Davis to Home Mortgages C	corporation in the
principal sum of \$3	7,400.00 and recorded on theday of	in (Liber) (Record Liber)	(Reel)
of Section	(of Mortgages), page, in the Off	fice of the Clerk of the County of Lake cove	ring premises:
· · · · · · · · · · · · · · · · · · ·	This Document is the	he property of	
	the Lake Count	v Recorder!	
	"SEE SCHEDULE	A ATTACHED.	
This assignment is r	not subject to the requirements of Section 23	75 of the Real Property Law because it is an	ssignment within
the secondary morta	rage market.		<b>w</b>
			60
DISTRICT:	ndors Addition # 9605	-0252	)5
	ndora Addition # 7605	75/3	<b>~</b>
BLOCK: LOT: 89		The second second	75
	SEGEOFICE S	QDA.	ယ
TOGETHER with	the bond or note or obligation described in	said mortgage, and the moneys due and to	amu due themon
with the interest; T	O HAVE AND TO HOLD the seme unto	the assignce and to the successors, legal re	
assigns of the assign	nee forever.		•
	JADIAN THE	inter	
			.¥ .96 .¥ .
		mortgage, without offset or defense of any la , with interest thereon at 15.485% per centum	
the twenty third day		, while amount and and a source of per version	BE TOP
Mar	and the second of the second of the second	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
and word "assignor" so requires.	or "assignee" shall be construed as if it read	"assignors" or "assignees" whenever the sense	カジ ニーリンと
IN WITNESS WHE	REOF, the assignor has duly executed this	assignment the twenty third day of August,	1996. 17 6 >
IN PRESENCE OF	<b>:</b>		
Luxun C	al a		
Jun 11		Home Mortgagee Corporation	
		, (Assign	or)
		Day Parks	aller
		Emily Albert	
HMC 1205 7/22/91	•	Ita: Assistant Secre	etary

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STATE OF NEW YORK, COUNTY OF  On theday of 19, before me personally came	STATE OF NEW YORK, COUNTY OF  On theday of 19, before me personally came
to me known to be the individualdescribed in and who executed the foregoing instrument, and acknowledged that executed the same.	to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.
STATE OF NEW YORK, COUNTY OF NASSAU 55:  On the twenty third day of August, 1996 before me personally came Emily Albert to me known, who, being by me duly sworn, did depose and say that she resides at 602 Syracuse Avenue, North Massapequa, New York 11758; that she is the Assistant Secretary of Home Mortgagee	STATE OF NEW YORK, COUNTY OF  On theday of 19, before me personally came the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say thathe reside at No.
Corporation, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name thereto by like order.	that _he knows  to be the individual described in and who executed the foregoing instrument; thathe, said atbecribing witness, was present and saw execute the same; and that _he, said witness, at the same
SUSAN ROZIN FREIMOUR Notary Public, State of New York No. 30-4718329 Qualified in Nassau County Commission Expires July 31,	
JEAN DIAN	DISTRICT: SECTION: Lyndora Addition BLOCK: LOT: 89  RECORD AND RETURN TO: HOME MORTGAGEE CORPORATION 3000 HEMPSTEAD TURNPIKE

ATT: SUSAN COHEN

## Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

4. The land referred to in this Commitment is situated in the County of Indiana , and described as follows: State of

Lot 89, Lyndora Addition, in the City of Hammond, as shown in Plat Book 14, page 18, in Lake County, Indiana.



Countersigned:\_

ALTA Commitment - Schedule A

Form 1004-227

Authorized Officer of Agent
Valid Only If Schedule B and Cover Are Attached

**ORIGINAL**