HWEST INDIANA TITLE SERVI 162 Washington Street Lowell, Indiana 46356

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYES.

Mail tax bills to:

4033 Harrison Street

WARRANTY DEED

Gary, IN THIS INDENTURE WITNESSETH, That

DAVID BREIT

("Grantor") of LAKE **CONVEYS AND WARRANTS TO** 

**INDIANA** County in the State of

CLEO R. PHELPS

of

County in the State of

INDIANA

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the LAKE County, in the State of Indiana:

following described real estate in Lots 23 and 24 in Block 2 in Sanford Tubbs First Addition to South Gary, in the City of Gary, as per plat thereof, recorded in Plat Book 8 page 25 in the Office of the Recorder of Lake County, Indiana. Commonly known as: 4033 Harrison Street Gary, IN Subject to: Building lines, Easements, Covenants and Restriction of Record. **DFFICIAL!** This Document is the property of the Lake County Recorder! 27th day of August (Signature) DAVID BREIT (Printed Name) (Signature) (Printed Name) (Printed Name) STATE OF INDIANA COUNTY OF LAKE 55: Before me, the undersigned, a Notary Public in and for said County and State, this 27th day of personally appeared: DAVID BREIT and acknowledged the a

of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal of My commission expires: 10-17-98 Signature LINDA S. WOOD \_\_\_\_\_County Printed \_\_\_\_ Resident of \_\_

STATE OF **COUNTY OF** 

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_day of personally appeared:

of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Signature \_\_\_ My commission expires:

Resident of\_ \_\_\_\_\_County Printed \_\_\_\_\_\_, Notary Public

This instrument prepared by RICHARD A. ZUNICA Attorney Identification No. MAIL TO:

Attorney at Law