96-4044

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

1152 INDIANA STREET HAMMOND, IN 46320

WARRANTY DEED

Tax Key No.: 33-39-37 & 38

THIS INDENTURE WITNESSETH, That David E. Marsh and Daniel R. Marsh, as tenants in common

of Lake

County in the State of Indiana
in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the County in the State of Indiana:

Lot 34 and the West half of Lot 33, Block 1,
East Lawn Addition, in the City of Hammond,
as shown in Plat Book 2 page 75, in the Office
of the Recorder, Lake County, Indiana.

Commonly known as 1152 Indiana Street, Hammond, IN 46320

Subject to past and current year real estate taxes.

Subject to easements, restriction

This Document is the property of the Lake County Recorder! NA ACCOUNT FOR TRANSFER.

August Dated this day of (Signature) David E. (Signature) Marsh

SAM URLICH

(Printed Name)

(Signature) (Signature)

دن

(Printed Name)

My commission ex

STATE OF INDIANA **COUNTY OF**

199 6

Before me, the understand, a Notary Public in and for said County and State, this 29th day of August personally appeared DAYED E. MARSH AND DANIEL R. MARSH, as tenants in common

SS:

and acknowledged the

liness whereof I have hereunto subscribed my name and affixed my official seal.

Signature /

LINDA S. WOOD

<u>Daniel R</u> Printed Name)

(Printed Name)

Resident of

County Printed

Hotary Bubl

 ∞

STATE OF **COUNTY OF**

SS:

Before me, the undersigned, a Notary Public in and for said County and State, this _____day of , 199 personally appeared:

THE ALLEN COUTY INDIANA BAR ASSOCIATION, INC. (REV. 9/93)

of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: Signature ___

_____County Printed ______, Notary Public Resident of __

___ Attorney at Law This instrument prepared by _____Jeffrey A. Harkin Attorney Identification No. <u>18684-45</u>. 5719 Hohman Avenue, Hammond, IN 46320

MAIL TO: