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AFTER RECORDING RETURN TO:  
BARNETT MORTGAGE COMPANY  
COMPLETION CONTROL DEPARTMENT  
P.O. BOX 40843  
JACKSONVILLE, FL 32203-0843

MARGARET A. CULLEY  
RECORDER

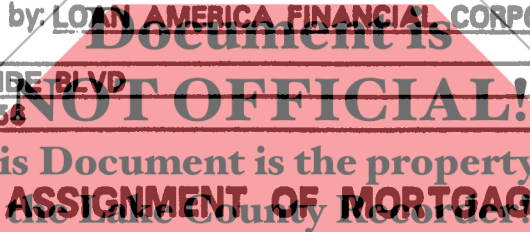
State of INDIANA

Loan #: 12942397

This form was prepared by: **LOAN AMERICA FINANCIAL CORPORATION**

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD  
JACKSONVILLE, FL 32256



This Document is the property of  
**ASSIGNMENT OF MORTGAGE**  
the Lake County Recorder!

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD JACKSONVILLE, FL 32256 does hereby grant, sell, assign, transfer and convey, unto BARNETT MORTGAGE COMPANY

a CORPORATION organized and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose address is 9000 SOUTHSIDE BLVD. BLDG 700 JACKSONVILLE, FL 32256

a certain Mortgage dated JANUARY 9, 1996, made and executed by EDWARD S. ZAMBO KRYSTAL M. ZAMBO, HUSBAND AND WIFE

to and in favor of **LOAN AMERICA FINANCIAL CORPORATION**

upon the following described property situated in LAKE County, State of INDIANA

LOT 8, OAKRIDGE ESTATES, AN ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 76, PAGE 85, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED JULY 22, 1994 AS DOCUMENT NO. 94052803 IN LAKE COUNTY, INDIANA.

PROPERTY ADDRESS:

734 SOUTH INDIANA, GRIFFITH, IN 46319

such Mortgage having been given to secure payment of ONE HUNDRED FIFTEEN THOUSAND AND NO/100

(include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 96002420) of the MORTGAGE Records of LAKE County, State of INDIANA

L530IN 06/95

Page 1 of 2

FNMA- MULTISTATE/1

*Serial # 26-481-8*

*1200 KS  
ekit 9/1/96*

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 18, 1996.....

Witness: \_\_\_\_\_ Assignor: \_\_\_\_\_

Lannie Boykins  
(Signature)

LANNIE BOYKINS  
(Print Name)

LOAN AMERICA FINANCIAL CORPORATION

Witness: Evelyn Quarterman  
(Signature)

EVELYN QUARTERMAN  
(Print Name)

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

BY: Linda S. Wagers  
(Signature)

Attest

Name: LINDA S. WAGERS

(Signature)

Title: VICE PRESIDENT

(Print Name)

[Space Below This Line Reserved for Acknowledgement]

STATE OF FLORIDA

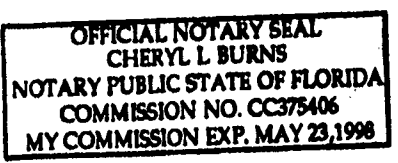
COUNTY OF DUVAL



Before me, the undersigned authority, on this day personally appeared the above signor, of LOAN AMERICA FINANCIAL CORPORATION, a CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that said signor executed the same as said signor's free act and deed for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said CORPORATION.

Given under my hand JANUARY 18, 1996.....

(Seal)



Notary Public:

Cheryl L. Burns  
CHERYL L. BURNS

My commission expires: MAY 23, 1998