ASSIGNMENT OF MORTGAGE/DEED OF TRUST: CLUBBER FILED FOR FILED FOR

ACCOUNT # 164137661 POOL3 016324CD

**f/k/a Millikin Mortgage Co.

At lantic Mortgage

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ATTEST (seal) (seal)	KNOW ALL MEN BY THESE PRESENT: that MAGNA MORTGAGE CORPORATION organized and existing under and by virtue of the laws of the State of ILLINOIS and having its principal place of business in the County of _Decatur and the State of Illinois, party of the first part. Party of the first part for value received does hereby assign to MIDLAND MORTGAGE CORPORATION, Party of the second part, its successors and assigns, that certain Indenture of Mortgage/Deed of Trust dated the TTH day of JANUARY 1977 made by PAULINE L. GALLOWAY and all right,
which said Indenture of Mortage/Peed of Prest is recorded in the office of the recorder of LANE County in the State of Indiana, as Book Page: Clerks File No. 187966 Together with the said note therein described, and the money due to or to be due thereon, with interest at the rate specified in the said note. This Document is the property of TO HAVE AND TO HOLD THE SAME Curroutte Same Page: TO HAVE AND TO HOLD THE SAME CURROUTTE SAME PAGE: TO HAVE AND TO HOLD THE SAME PAGE: TO HAVE AND TO HOLD THE SAME PAGE: TO HAVE AND TO HOLD THE SAME PAGE: TO HAVE AN	title and interest in and to the premises situated in the County of <u>LAKE</u> and the State of <u>ILLINOIS</u> and described in the said Mortgage as follows to wit:
Clerks File No. 387966	AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by P. R. CURRY, Vice President attested by whithing BONDURANT. ATTEST COUNTY OF THE PROPERTY OF THE COUNTY AND THE COUNTY AND THE COUNTY OF THE PROPERTY OF THE COUNTY OF THE PROPERTY OF THE COUNTY OF THE PROPERTY OF THE COUNTY OF THE C	clerks File No. 387966 Trogether with the said note therein described, and the money due to or to be due thereon, with interest at the rate specified in the said note. This Document is the property of
ATTEST (seal) I, the undersigned, A Notary Public in and for the County and State of aforesaid, personally and well known and did take an oath to that effect that the freshed to the foregoing instrument as such officer(s), appeared before me this 10th day of 1995, in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the use and purpose therein set forth; and said magna Mortgage Corporation, for the uses and purpose therein set forth; and said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purpose therein set forth; and said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and Notarial Seal this 10th day of MAY 1925. Seal MY COMMISSION EXPIRES:	successors and assigns, forever; subject only of the provisions in the said
instrument as their free and voluntary act and as the free and voluntary act of said corporation for the use and purpose therein set forth; and said MAGNA MORTGAGE CORPORATION did also affix the said Corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and Notarial Seal this 10th day of MAY 1995. Seal MY COMMISSION EXPIRES: Notary Public	Asst V. P. Asst V. P. MAGNA MORTGAGE CORPORATION MAGNA
MY COMMISSION EXPIRES: Notary Public	instrument as their free and voluntary act and as the free and voluntary act of said corporation for the use and purpose therein set forth; and said MAGNA MORTGAGE CORPORATION did also affix the said Corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and Notarial Seal this 10th day of MAY 1995.

CJANE HARMON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. OCT. 17,1995

10.00 KS CH# 2-11119