STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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(219) 663-8523

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BOOK 003 PAGE 94

SURVEYOR

1780 H NORTH S S

CROWN POINT, ار ارسا اسعا 46307

PROPERTY ADDRESS: PROPERTY DESCRIPTION:

THIS REPORT IS DESIGNED FOR USE BY A TITLE COMPANY WITH RESIDENTIAL LOAN POLICIES. NO CORNER MARKERS WERE SET AND THE LOCATION DATA HEREIN IS BASED ON LIMITED ACCURACY MEASUREMENTS. THEREFORE, NO LIABILITY WILL BE ASSUMED FOR ANY USE OF THIS DATA FOR CONSTRUCTION OF NEW IMPROVEMENTS OR FENCES. 6194 South Colorado
The South 1/2 of the North
East 1/2 of the Northeast
West of the Second Princip Hobart, IN 46342 South 1/2 of the North 1/2 of the ion 11, Township 35 North, Range 8 , in Lake County, Indiana.

24.2 FRAME GARAGE 24,2" 27,5' CONCRETE Lake County Recorder! |320' <u>+</u> 47.2 STORY BRICK HOUSE 23' ± W/BASEMENT # 6194 31 CONC. PAD ANDITOR LAKE COUNTY RECIFICOSH S 14'

82,5' ±

81:1 Nd 1170195

STATE OF INDIANA LAKE COUNTY FILED FOR PECORD

ВООК 00 3 PAGE 94

SCALE ( = 20"

SOUTH

82.5' ±

**COLORADO** 

69797096

I HEREBY CERTIFY TO THE PARTIES NAMED ABOVE THAT THE REAL ESTATE DESCRIBED HEREIN WAS INSPECTED UNDER MY SUPERVISION ON THE DATE INDICATED AND THAT, TO THE BEST OF MY KNOWLEDGE AND BELLEF, THIS REPORT CONFORMS WITH THE REQUIREMENTS FOR A SURVEYOR LOCATION REPORT. THE ACCURACY OF ANY FLOOD HAZARD STATEMENT SHOWN ON THIS REPORT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE REFERENCED INSURANCE RATE MAP.

REPORT JOB NO.

OF REPORT:

October

1995

THILE CO.

IMC Mortgage Corporation

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