STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96031378

96 MAY 13 AM 11: 19

MAAGA SELVER CONTROLL FOR

FSBMP#:0101025115 Inv/Pool: FHLM

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST STATE BANK OF MAPLE PARK, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, Il 60151 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to DIME SAVINGS BANK OF NEW YORK, FSB. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee). Said mortgage dated 06/01/95, made by MATTHEW A VARGO AND MICHELLE L HALL to FIRST NATIONAL BANK OF WILMINGTON Wat page ent is and recorded in Book in the office of the Recorder or as Document # 95031771 of LAKE , Indiana

this day of April Lang Sunty Recorder!

RV.

CHRIS HEYOB

ASST. VICE PRESIDENT

Attest:

TODD MADDEN

ORPORAL.

SEAL<sup>4</sup>

STATE OF IL COUNTY OF DEKALB

Before me the undersigned, a Notary Public in and for said county and State, this /5 day of April 1976 the ASST. VICE PRESIDENT of

FIRST STATE BANK OF MARLE PARK

and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Notary Public

4.

{ "OFFICIAL SEAL" }

Marguerite J. Jordan
Notary Public, State of Illinois
My Commission Expires 05/02/98

document prepared by:

K.Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152

when recorded return to: Nationwide Title Clearing 7530 Glenoaks Blvd., #200 Burbank California 9150

Burbank, California, 91504

7

6 K \$ 31313