

FA16819

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

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96 MAY 13 AM 10:58

RECORDER

HOLD FOR FIRST AMERICAN TITLE

Prepared by & return to:
Jean Byrne
Castle Mortgage, Inc.
1315 W. 22nd St.
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

all the rights, title and interest of the undersigned in and to a certain Note
dated MARCH 5th, 1996, executed by LARRY A. SWETKEY, AN UNMARRIED MAN

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the
laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St.,
Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount
\$ 181,000.00 secured by a Mortgage dated MARCH 5th, 1996 and recorded in
LAKE County on Mar. 13, 1996 as Document No. 96015936,
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 10896 GREEN PLACE, CROWN POINT, INDIANA 46307

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by
its Assistant Vice President this 5th day of MARCH, 1996.

BY: *Sharon A. Bartel*
Sharon A. Bartel, Assistant Vice President

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY that Sharon A. Bartel, personally know to me to be the Assistant Vice President
of CASTLE MORTGAGE, INC., personally know to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledge that as such Assistant Vice President, she signed and delivered the
said instrument pursuant to authority given by the Board of Directors as said corporation,
as their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 5th day of MARCH, 1996.

Commission expires: May 17, 1997
Diann M. Grisinger
Notary Public

OFFICIAL SEAL
DIANE M. GRISINGER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/17/97

1200
[Handwritten initials]

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

STOP

LOTS 2 AND 3 IN TREES, UNIT 1, AS SHOWN IN PLAT BOOK 67, PAGE 26 AND
AMENDED BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 29, 1989 AS
INSTRUMENT NO. 077032, LAKE COUNTY, INDIANA.

