

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

96031301

H 486172 LD
FILED

96 MAY 13 AM 10:13

RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

APRIL 29TH, 1996

AND

executed by TIMOTHY P. VILLA AND MICHELE VILLA, HUSBAND AND WIFE

RECORDED MAY 8, 1996, AS
DOCUMENT 96030463,

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY

MERRILLVILLE, INDIANA 46410

and recorded in
State of IN

This is the property of
the Lake County Recorder!
described hereinafter as follows:

LAKE County Records.

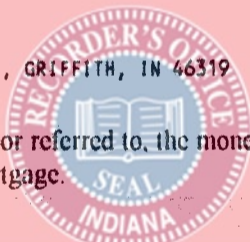
SEE ATTACHED LEGAL RIDER

STOP



Commonly known as:

314 NORTH LINDBERG AVENUE, GRIFFITH, IN 46319



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: April 29, 1996

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

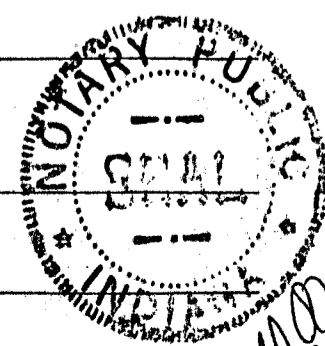
On APRIL 29TH, 1996 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,
personally appeared Karen L. Williams
known to me to be the Assistant Vice President
and Susan M. Bristow
known to me to be the Secretary

of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be free
act and deed of said corporation.

Karen L. Williams
By: Karen L. Williams
Its: Assistant Vice President
Susan M. Bristow
By: Susan M. Bristow
Its: Secretary

Witness:



Notary Public *Valerie M. Gilbert*
Valerie M. Gilbert
My Commission Expires 4-25-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

THE NORTHERLY 14.0 FEET OF LOT 16 AND THAT PART OF LOT 17 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 17; THENCE NORTHWESTERLY, ALONG THE WEST LINE OF LINDBERG AVENUE, 37.24 FEET TO A POINT OF CURVE; THENCE NORTHERLY ON A CURVE CONCAVE TO THE EAST AND HAVING A RADIUS OF 80.0 FEET, A DISTANCE OF 8.98 FEET; THENCE SOUTHWESTERLY, 121.27 FEET TO A POINT ON THE WESTERLY LINE OF LOT 17 LYING 59.80 FEET NORTHERLY OF THE SOUTHWEST CORNER OF LOT 17; THENCE SOUTHEASTERLY, ALONG SAID WESTERLY LINE, 59.80 FEET; THENCE NORTHEASTERLY, ALONG THE SOUTHERLY LINE OF LOT 17, 120 FEET TO THE PLACE OF BEGINNING, IN WOODLAWN 2ND ADDITION TO GRIFFITH, AS SHOWN IN PLAT BOOK 25, PAGE 53, IN LAKE COUNTY, INDIANA.

