Prepared By: Susan M. Bristow 96 HAY 13 MI10: 13 H 4 8589 4000 West Lincoln Highway 96031300 P.O. Box 10768 Merrillville, Indiana 46411-0768 ago lide Insurance Company and When Recorded Mail To Lake Mortgage Company, Inc. 4000 West Lincoln Highway P.O. Box 10768 Merrillville, Indiana 46411-0768 SPACE ABOVE THIS LINE FOR RECORDER'S USE\_ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 1ST, 1996 MARK K. COWART AND BRENDA J. SCOTT executed by RECORDED MAY 7, 1996, AS 96030010, LAKE MORTGAGE COMPANY, INC. a corporation organized under the laws of THE STATE of INDIANA 4000 WEST LINCOLN HIGH and whose principal place of business is hiMERRILLVILLE, INDIANA 46410 perty of described hereinafter as follows: Recorder! and recorded in County Records. State of LOTS 8 AND 9, BLOCK 4, RESUBDIVISION OF PARTS OF JACKSON TERRACE, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 18, PAGE MUNITURKE COUNTY, INDIANA. 7020 JACKSON AVENUE, HAMMOND, IN 46324 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Date of Execution: INDIANA STATE OF **COUNTY OF** LAKE MAY 1ST, 1996 (Date of Execution) me, the undersigned, a Notary Public in and for said County and State, personally appeared Karen L. Williams Karen L. Its: Assistant Vice President Assistant Vice President known to me to be the Michael J. Howard known to me to be Treasurer of the corporation herein which executed the within instrument, that Michael J. Howard lts: Treasurer the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was shgned and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges said instrument to be free Witness: act and deed of said corporation.

Notary Public

My Commission Expires

4-25-97

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(THIS AREA FOR OFFICIAL NOTARIA