

Susan M Bristow - Eastling

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

96031271

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 MAY 13 AM 9:50

RECORDED

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 29TH, 1996
executed by GRANT E. EASTLING JR. AND TRACIE L. EASTLING, HUSBAND AND WIFE

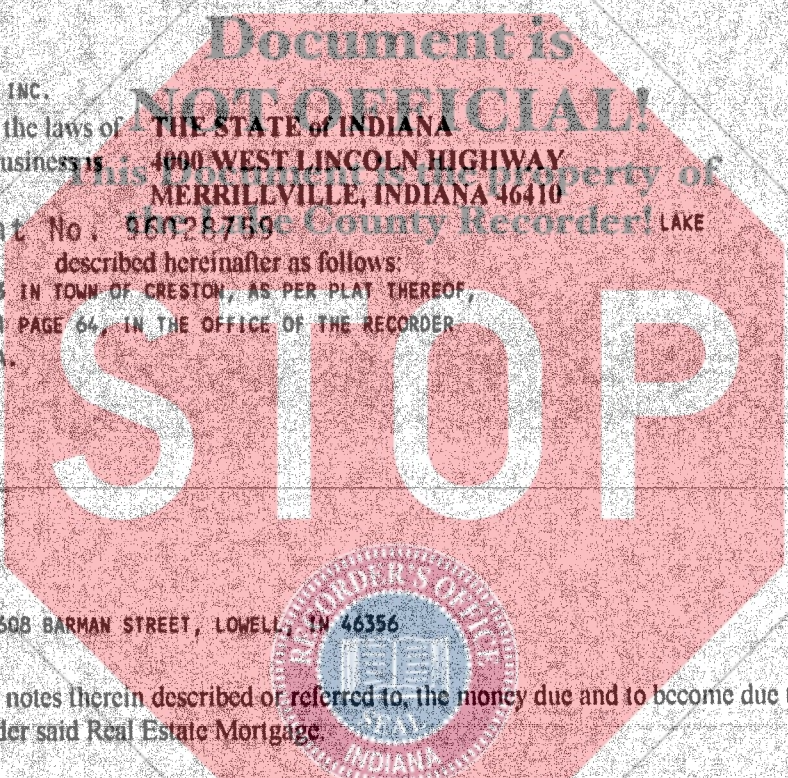
to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410

and recorded in Document No. 96028759
State of IN described hereinafter as follows:

LOTS 1 AND 2 IN BLOCK 3 IN TOWN OF CRESTON, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 1 PAGE 64, IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA.

County Records.



Commonly known as 15608 BARMAN STREET, LOWELL, IN 46356

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: April 29, 1996

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On APRIL 29TH, 1996 before

me, the undersigned, a Notary Public in and for said County and State,
personally appeared Karen L. Williams

known to me to be the Assistant Vice President
and Michael J. Howard

known to me to be Treasurer

of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be free
act and deed of said corporation.

By: Karen L. Williams
Its: Assistant Vice President

By: Michael J. Howard
Its: Treasurer

Witness:

Notary Public Valerie M. Gilbert
Lake County IN

My Commission Expires 4-25-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

(ficcpsm.val)