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STATE OF INCOME LAKE COURSE FILED FOR RECORD

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SWORN STATEMENT AND NOTICE OF THENTION
TO HOLD MECHANIC'S LIEN

RECORDER

TO:

G&H Development Corporation 333 West Wacker Drive Suite 2750 Chicago, Illinois 60606

Lake County Trust Company As Trustee Under Trust No. 4595 c/o G.D. Hanus 333 South Wacker Drive Suite 2750 Chicago, Illinois 60606

Lake County Trust Company as Trustee Under Trust No. 4718
P.O. Box 110
2200 North Main Street
Crown Point, Indiana 46307

Document is

You are hereby notified that AUSTGEN'S ELECTRIC, INC. of 801 E. Main Street, Griffith, Indiana 46319 intends to hold a mechanic's lien on land commonly known as: Hammond Plaza II 6900+ Kennedy Avenue, Hammond, Indiana, and legally described as follows:

All of resubdivided lots A and B and/or the south 15 feet of lot 3 and all of lots 4, 5 and 6 of the John L. Hess Addition to the City of Hammond and the west one-half of the vacated alley between Alabama Street and Kennedy Avenue lying south of 169th Street in Lake County, Indiana.

as well as on all buildings, other structures and improvements located thereon or connected therewith for the sum of Six Thousand Dollars (\$6,000.00) for materials furnished by claimant for improvement of said real estate within the last sixty (60) days. The undersigned individual executing this instrument, having been duly sworn upon his oath, under the penalties of perjury hereby states that claimant intends to hold a mechanic's lien upon the above described real estate and that the facts and matters set forth in the foregoing statement are true and correct.

AUSTGEN'S ELECTRIC, INC.

By: MCHARL I MURNICH Their Attorn

Executed by Michael L. Muenich as attorney for Austgen's Electric, Inc. pursuant to I.C. 32-8-3-3(b).

STATE OF INDIANA )
)SS:
COUNTY OF LAKE )

Before me, a Notary Public in and for said County and State, personally appeared MICHAEL L. MUENICH as attorney for AUSTGEN'S ELECTRIC, INC., who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien and who, having been duly sworn under the penalties of perjury, upon information and belief, stated that the facts and matters therein set forth are true and correct.

WITNESS MY HAND AND NOTARIAL SEAL this 10th day of May, 1996.

Denise M. Cwalsh, Notary Public

NOT OFFICIAL!

County of Residence: Lake

the Lake County Recorder!

PREPARED BY: MICHAEL L. MUENICH, Attorney at Law
3235 - 45th Street, Highland, Indiana 46322
219/922-4141