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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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96 MAY 10 AM 10:20

MARY LOU WISNER
RECORDER

Chicago Title Insurance Company

2

RELEASE OF MORTGAGE

& MODIFICATION AND EXTENSION OF MORTGAGE

GRANTOR DALE A. WISNER & MARY LOU WISNER, HIS WIFE		BORROWER DALE WISNER & MARY LOU WISNER, HIS WIFE	
ADDRESS 9436 BUCHANAN STREET CROWN POINT, IN 46307		ADDRESS 9436 BUCHANAN STREET CROWN POINT, IN 46307	
TELEPHONE NO.		TELEPHONE NO.	
IDENTIFICATION NO.		IDENTIFICATION NO.	

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	10.500%	\$67,500.00	01/27/89	02/01/19		0000011664

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK AS SUCCESSOR TO HOWOOD FEDERAL SAVINGS & LOAN ASSOC. of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 27TH day of JANUARY, 1989 and recorded in the Recorder's (Registrar's) Office of LAKE County, in the State of INDIANA in Book XXXXXX of records, on Page XXXXXX, as Document No. 020611 & 93067738 to the premises therein described as follows, situated in the County of LAKE, State of INDIANA to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 23-138-32
Address(es) of Premises: 9436 BUCHANAN STREET
CROWN POINT, IN 46307

1300
AK
SH

Witness its hand and seal, this 23rd day of April 1996

MORTGAGEE SOUTH CHICAGO BANK

By: [Signature]
SARAH SAVUK

Its: ASSISTANT VICE PRESIDENT

Attest: [Signature]
LEONA DEVON

Its: ASSISTANT VICE PRESIDENT

This instrument was prepared by and after recording return to:

STATE OF ILLINOIS)

COUNTY OF COOK) ss

I, the Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sarah Pavuk personally known to me to be the AVP ~~President~~ of South Chicago Bank corporation, and Leona Devon personally known to me to be the AVP ~~Secretary~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP ~~President~~ and AVP ~~Secretary~~, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 2nd day of May 1996

OFFICIAL SEAL
DIANE SANDOVAL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/26/99

[Signature]
Notary Public

SCHEDULE A

LOT 32, FOUNTAIN RIDGE 4TH ADDITION, TO THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 47, PAGE 101, IN LAKE COUNTY, INDIANA. ak

