

C475598 ARA

Chicago Title Insurance Company

**PARTIAL RELEASE OF MORTGAGE**

**THIS IS TO CERTIFY** that a certain Mortgage executed by Mesa Limited Partnership, an Illinois partnership, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States Corporation, for the sum of Sixty-Seven Thousand and 00/100 Dollars (\$67,000.00) dated April 6, 1994, and recorded in Lake County on April 14, 1994 as Document No. 94028418 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

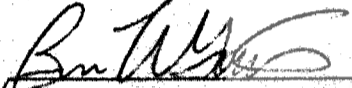
Lot 111, Sedona Addition Unit One as shown in Plat Book 75, page 70, in Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

**IN WITNESS WHEREOF**, we have hereunto set our hands and seal this March 19, 1996.

**CITIZENS FINANCIAL SERVICES, FSB**

ATTEST:

  
Brian L. Goins, Vice President

  
Jeffrey C. Stur, Senior Vice President

96031053

Acknowledgment:

This Document is the property of the Lake County Recorder!


STATE OF INDIANA }  
                                  } SS:  
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this March 19, 1996, personally appeared Jeffrey C. Stur and Brian L. Goins personally known to me to be the Senior Vice President and Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

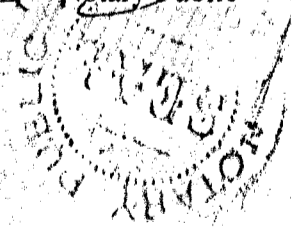
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

MAY 10 AM 10:20

WITNESS MY HAND and official seal

  
Delfina Martinez, Notary Public

My Commission Expires: March 11, 1997  
County of Residence: Lake



**THIS INSTRUMENT PREPARED BY:**  
Brian L. Goins, Attorney-at-Law  
Attorney #8616-45  
5311 Hohman Avenue  
Hammond, Indiana 46321

MR3-500-10/84

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