7

Loan No. 6042040

## SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by LANCE E. CLARKE AND MARIKA CLARKE, HUSBAND AND WIFE to BANCPLUS MORTGAGE CORP. on June 30, 1994, calling for SEVENTY ONE THOUSAND EIGHT HUNDRED EIGHTY ONE AND 00/100 DOLLARS, (\$71,881.00), and recorded in Mortgage Record Number 94049040, AND RE-RECORDED AS INSTRUMENT NUMBER 94054935, LAKE County, State of Indiana, has been paid and satisfied, and the same is hereby released. The property herein referred to being more fully described as:

SEE ATTACHED LEGAL DESCRIPTION

Executed this Date, April 18, 1996.

the partition of the second

1888 HILL

Bank United of Texas FSB, a Federal Stock Savings Bank

Document i

OT OFFICIAL!

By: M.S. Farley

Assistant Vice President

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public in and for said County, this date, April 18, 1996, acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

PAM WHITE
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Exp. 10-04-97

Notary in and for the State of Texas

After Recorded Return To:

CHICAGO TITLE 2200 N. MAIN ST. CROWN POINT, IN 46307

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084

1300

A PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND P. M., COMMENCING AT AN IRON PIPE ON THE NORTH LINE OF MONITOR STREET DISTANT 303.6 FEET DUE WEST OF A POINT 66 FEET DUE NORTH OF THE NORTHEAST CORNER OF LOT 5, BLOCK 21, OF RAILROAD ADDITION TO THE TOWN, NOW CITY, OF CROWN POINT; THENCE NORTH PARALLEL WITH THOMAS STREET A DISTANCE OF 132 FEET; THENCE WEST PARALLEL WITH MONITOR STREET, A DISTANCE OF 52.4 FEET; THENCE SOUTH PARALLEL WITH THOMAS STREET A DISTANCE OF 132 FEET TO THE NORTH LINE OF MONITOR STREET; THENCE EAST 52.4 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.

