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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FORM NO. 835

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

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STATE OF INDIANA CLARA SOLUTION ARA FILED FOR RECORD

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MANGINETHE CALLACIDA RECORDER ...

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRES	SENTS, That the
HARRIST TRUST AND SAVINGS BANK DE Lake	County Recorder!
	, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE	hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of or	be dollar the receipt whereof is hereby acknowledged does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM u	nto ANTHONY J. GIORDANO AND ANGELA J. GIORDANO
HIS WIFE, 2014 HUPPENTHAL Drive, SCHERER	The state of the s
	ht, title, interest, claim or demand whatsoever it may have acquired
and recorded in the Recorder's Office ofLAKE_	, bearing date the 10TH day of FERRUARY , 19 96 . County, in the State of HINTENOIS INDIANA .
in book of records, on page	, as document No.95061782 of LAKE, State of HILLINGISINDIANA, as
to the premise therein described, situated in the County	of LAKE, State of THE TNOTS INDIANA, as
follows, to wit:	

LOT #72, LAKEVIEW ESTATES SECOND ADDITION, PHASE TWO, TO THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 68, PAGE 47, IN LAKE COUNTY, INDIANA

together	with all the ap	ourtenances and pr	rivileges thereu	nto belonging	or appertaining		1	
Permane	ent Real Estate I	ndex Number(s):	13-510-39	*			1	<u> </u>
		2014 Huppent	thal Drive,	Scherery	ille, India this 15TH	na 46375	of APRIL	10 96
witness	PRESIDENT	VICE-PRES		<u>UN</u>	0	1		<u>.</u> , 19 <u></u>
		2000年,第二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十		and the state of the state of	aleken	uni /s	wh of the	

This instrument was prepared by FELICIA BILLINGSLEY 111 W. MONROE, CHICAGO, ILLINOIS 60690

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	STATE OFILLINOIS
	County of COOK SS.
	I, ANN PANARICI ,a notary public
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE BOIKOFSKI
in the fig.	personally known to me to be the President of the HARRIS_TRUST_AND
	ASSISTANT known to me to be the VTCF- PRES XEXXXXV of said corporation, and personally known to me to be the
	same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person ASSISTANT
	and severally acknowledged that as such VICE President and VICE PRES MedeatX they signed
	and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
	to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
	act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
	GIVEN Under my hand and NOTARIAL seal this 15TH day of APRIL , 1996.
	an Canana
	NOTARY
	Commission Expires
	Notary Public, State of Illinois My Commission Expires 03/26/99
Sche	HARRIS HARRIS ANTHONY ANGELA ANDRES ADDRES ANTHONY ANGELA ANGELA ANGELA ANGELA Anthony Angela 2014 Hu
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