61343 STATE OF INDIANA LAKE COUNTY Prepared By: FILED FOR RECORD When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 96 MAY -9 AMII: 31 6030865 1 S. 660 MIDWEST ROAD AKBROOK TERRACE, IL. 60181 TTN: JOYCE GRUDZIEN MARGAMETTE CLEVELY NO RECORDER 🗠 **E**oan No. 00102327 #96 Sommonly known as: \$22 MULBERRY STREET PAMMOND, IN 46324 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD, COLUMBIA, SC 29223
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MATTHEW E. PREZWOZNIK, A BACHELOR 05/06/96 executed by to WESTAMERICA MORTGAGE COMPANY, A COLOR and whose address is 56.55 S. YOSEMITE ST. SUI and recorded in Book/Volume No. page(s) 00 CO. 80111 , as Document No. * the Ipage(s) Co County Recorder on real estate legally described as follows: # 966086 4 LAKE County Records, State of INDIANA LOT 5. ELLYSON S 3RD ADDITION. IN THE C BOOK 25. PAGE 70. LAKE COUNTY. INDIANA. CITY OF HAMMOND, AS SHOWN IN PLAT TAX ID #33-195 5 UNIT #26 *"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED. THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT." TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 05/06/9 Witness: KATHLEEN R. BRUND, ASST. VICE PRESIDENT Witness: SECRETARY ILLINOIS COUNTY OF DUPAGE before me, the undersigned, a Notary Public in and for the said County and State, personally appeared KATHLEEN R. BRUNO AND AMY DREW to me personally known, who, being duly sworn by me, did say that he/she is the ASST. VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. ************ OFFICIAL SEAL" DEBORAH ANDERSON DEBORAH ANDERSON Notary Public for the state of ILLINOIS My commission expires: JUNE 16, 1998

(Official Seal)

Notary Public, State of Illinois My Commission Expires 6/16/98 *********