THIS IS TO CERTIFY that a certain Mortgage executed by Lake County Trust Company, as Trustee under Trust Agreement dated September 1, 1993 and known as Trust No. 4464, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States Corporation, for the sum of Three Hundred Fifty Thousand Dollars (\$350,000.00) dated October 18, 1994, and recorded in Lake County on November 1, 1994 as Document No. 94074872 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

UNIT 1 LOT 42 BLOCK ONE IN THE TOWNHOMES AT WHITE OAK ESTATES, TO THE TOWN OF MUNSTER, A HORIZONTAL PROPERTY REGIME, AS CREATED BY DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 23, 1994 AS DOCUMENT NUMBER 94079856 AND AS AMENDED BY DOCUMENT NUMBER 95004909 AND RECORDED APRIL 26, 1995 AS DOCUMENT AND FURTHER AMENDED BY DOCUMENT NUMBER 95031243 RECORDED JUNE 2, 1995 AND RE-RECORDED AS DOCUMENT NUMBER 95031980 RECORDED JUNE 7, 1995 AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 78 PAGE 56 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this January 26, 1996.

CITI<mark>ZENS</mark> FINANC<mark>IAL</mark> SERVICES, FS

ATTEST:

Brian L. Goins,

Vice President

Jeffrey C. Star. Senior Vice President

Acknowledgment:

STATE OF INDIANA

} SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this January 26, 1996 personally appeared Jeffrey C. Stur and Brian L. Goins personally known to me to be the Senior Vice President and Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partials release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: March 11, 1997

County of Residence: Lake

Delfina Martinez, Notary Public

THIS INSTRUMENT PREPARED BY:

Brian L. Goins, Attorney-at-Law Attorney #8616-45 5311 Hohman Avenue Hammond, Indiana 46321

MR3-500-10/84

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD