FA 17508#5

Security Federal Bank, a FSB
Attn: Robyn Johnston
P.O. Box 490
St. John, IN 46373
Acct. # 214965

HOLD FOR FIRST AMERICAN TITLE

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by MARK A MOFFITT and JACQUELINE N MOFFITT Husband and Wife to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated November 12, 1992 for $ 85,200.00 and recorded in Mortgage Record No.___, Page No.____, Document No. 93000478 of the records of Lake County, in the State of Inidiana having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date APRIL 26,1996 .

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Catherine M Mertens
CATHERINE M. MERTENS, Asst. Vice President

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Secretary

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA , for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date MAY 6,1996

Robyn L Johnston
ROBYN I. JOHNSTON, Notary Public

County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer.

LOT 104 IN INDIANA RIDGE ADDITION UNIT 2, TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, REORDED IN PLAT BOOK 51 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

96030799

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 MAY -9 AM 10: 23
MARGARET BRAND
RECORDER

10 Fee