Security Federal Bank, a FSB Attn: Robyn I. Johnston P.O. Box 490 St. John, IN 46373 Acct. # 213976

RELEASE OF MORTGAGE

	ured by a Mortgage executed by		使换数器
GLEN BUCHE		on this	
date <u>JULY 14, 1992</u>	and recorded in Document No. 92047304	of <u>60,000.00</u>	
LAKE	County, in the State of Indiana	and thereof assigned to	
	IK, a FEDERAL SAVINGS BANK of LAKE COUN		
the Records of LAKE	oy instrument JULY 14, 1992, and recorded in Doc County in the State of Indiana on this date J		
paid, satisfied and released th		uiv 23, 1992 nas been fully	and the second
para, satisfied and released th	15 date		
	SECURITY FEDERAL BANK, a FI	EDERAL SAVINGS	
en de la companya de	BANK of LAKE COUNTY, INDIA		F 10 1 2
	Document is	Meson of the Meson	
	BY: Cathains M Mecton		۵۰.
	CATHERINE M. MERTENS	Aget Vice President	<u>ភ</u>
ATTEST:	1.2. O annual of the same		5
- Channa	his ocument is the propert		ມ
BY: Malber	1/11/11/12 County Recorder	🎎 i filipiya 🔊 jana ka mas	
SHARÓN MOLNAR,	Secretary and the secretary an		-
STATE OF INDIANA)	And the state of the state of the state of		
) SS			
COUNTY OF LAKE	A principal of the second		aggir sa Agas iya
	the graduate the second of the property of the second	Carried Carried States	e a Berling
Before me, the undersigned, a	Notary Public in for said County and State, person	ally appeared CATHERINE M.	
MERTENS, Asst. Vice President	ient and SHARON MOLNAR, Secretary of SECUR	RITY FEDERAL BANK, a	
	C of LAKE COUNTY, INDIANA, who are personal		
	scribed to the foregoing instrument as such Executi		S I v
	ecution of the annexed Release of Mortgage and de	livered the said instrument as their =	
	the free and voluntary act of the said SECURITY FI	EDERAL BANK, a FEDERAL	
	COUNTY, INDIANA, for the uses and purposes the		
Corporation Seal of the said t	o thereto attached.	87	~ <i>p</i> 87
	JEAL SEAL SEA	4	子 "深写图
Given under my hand and No	starial Seal this date MAY 4,1996		
Oren ander my mand and are	tariar occurring date 1022 5.1970		<i>⋾⋰</i> ⋬○₹
	LOLUNG DE	noton	4.30
	ROBYN I (JOHNSTON,	Notary Public	个学人的
# # # # # # # # # # # # # # # # # # #			The state of the s
	County of Residence: Lake		
in the problem is a second of the green. The second of the second	My Commission Expires: A	ipril 14, 2000	
en e	and the second s		71
	ment prepared by: PERRY L. FERRINI, Chief Mort		
	LS 10 TH ADDITION, AS ADDITION TO THE TO	WN OF LUWELL, AS SHOWN	
IN PLAT BOOK 49, PAGE 3	52, IN LAKE COUNTY, INDIANA.	or and a second control of the contr	