

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of OHIO for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto JAMES R. RAMSEY AND DEBRA RAMSEY of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 14TH day of OCTOBER, A.D. 1994, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA as Document No. 94071648, Book #, Page #. described as follows, to-wit:

SITUATED IN THE CITY OF GRIFFITH, COUNTY OF LAKE, AND STATE OF INDIANA, AND IS FURTHER DESCRIBED AS FOLLOWS: LOTS 53 AND 54 AND THE NORTH 1/2 OF LOT 52 IN JOLIDON ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND PART OF VACATED ALLEYS DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID LOT 54 AND THE WEST LINE OF TH VACATED ALLEY; THENCE EAST, ALONG SAID NORTH LINE EXTENDED EAST, TO THE CENTER LINE, TO SAID ALLEY, THENCE SOUTHEASTERLY, ALONG SAID CENTER LINE, TO A POINT ON A LINE WHICH IS 8 FEET EAST OF AND PARRALLEL TO THE EASTERMOST LINE OF SAID LOTS 52, 53 AND 54; THENCE SOUTH; ALONG SAID PARALLEL INE, TO THE SOUTH LINE OF THE NORTH 1/2 OF SAID LOT 52, EXTENDED EAST; THENCE NORTH AND NORTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOTS 52, 53 AND 54 TO THE PLACE OF BEGINNING.

325 N ERNEST

situated in the city of GRIFFITH, County of LAKE and State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining.

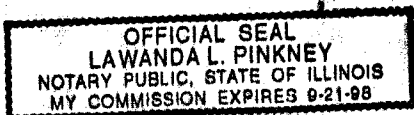
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, this September 25, 1995.

ATTEST:

MA V. E. GUINTO
Assistant Vice Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, LAWANDA L. PINKNEY, undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT SANDRA E. PENA, personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and MA V. E. GUINTO, personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this September 25, 1995.



LAWANDA L. PINKNEY-Notary Public

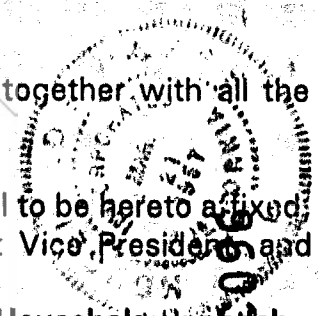
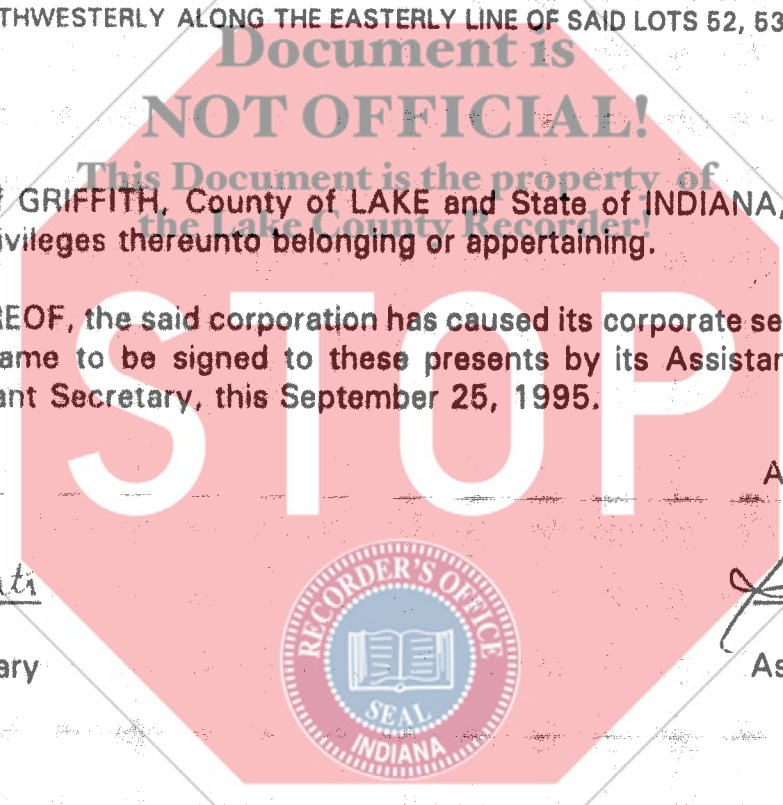
This document was prepared by LAWANDA L. PINKNEY HB

PLEASE RECORD & RETURN TO:
JAMES RAMSEY
DEBRA RAMSEY
325 N ERNEST
GRIFFITH IN 46319

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PK 51848

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Household Bank fsb,
A Federal Savings Bank
SANDRA E. PENA
Assistant Vice President

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 MAR 29 AM 9:27
MAR 29 1996
REC'D