FMG #: 0071796013 P/O DATE: 03/29/1996 NAME: YEALET D HERBACH

THIS INSTRUMENT PREPARED BY: TRICHA MINTER TRICHA MINTER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. 11200 W. PARKLAND AVE.
MILWAUKEE, WI 53201-0303

AFTER RECORDING, FORWARD TO:

VIOLET D HERBACH

CROWN POINT IN 46307

₹ RE	LEASE OF MORTGAGE	
THIS CERTIFIES that a certain mortga		
BASIL W HERBACH AND VIOL	ET D HERBACH, HUSBAND AND W	IFE
to MIDWEST NATIONAL MORTO	GAGE CORPORATION	
dated January 7th , 19	94 , and recorded on 01/20/1994	_ in Mortgage Record
	, and/or Instrument #94005205	, of the records in
the office of the Clerk of LAKE	County, INDIANA	, is hereby
fully released and satisfied.	Document is	on a second
LAST ASSIGNED TO FLEET REA	OT OFFICIAL!	0 0 0
This D	ocument is the property of	
	Lake County Recorder!	
IN WITNESS WHEREOF, the undersign	ned has hereunto set its corporate hand and ser	al by its proper
	내는 사람들 이 내가 가는 얼마를 하는 것이 되는 것이 나를 모양하는 사람들이 없는 사람들이 없다.	
· 1985	T MORTGAGE CORP. F/K/A T REAL ESTATE FUNDING CORP.	- LP - S
FLEET	r REAL ESTATE FUNDING CORP.	
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and the state of t		が ま 温
HINT GAGE	I'M BY WILL	RECORU MM 9: 26
912	WILLIAM R. BUEGE	· 25 7
E ROHATE	MOIANA W	
		and the state of t
I SEA	Attest Julie MUZHERN	
SEAL SEAL	Its ASSISTANT SECRETARY	
State of WISCONSIN	ng nga kalang ng Agipton ay mang mga pang ng Kalayan tagan An Indian Andrew Saka	
County of MILWAUKEE	(SS: 0.17)	
Before me, the undersigned, a Notary	Public in and for said County and State this $\underline{19}$	th day of April
19 <u>96</u> , personally appeared WILLI.	AM R. BUEGE	and and
JULIE MULHERN	, the VICE PRESIDENT	and
ASSISTANT SECRETARY	/ <u>*</u>	respectively, of
FLEET MORTGAGE CORP. F/K/ FLEET REAL ESTATE FUNDING		
who as such officers for and on its be	half acknowledged the execution of the foregoi	ng instrument.
Witness my hand and Notarial Seal	and the state of t	
My commission expires:	. 10. (3)	en de la companya de La companya de la co
Early House Care	Glara Roled	m
	Notary Public KLARA KOLODISH	-0



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