

LOTS 1, 2 AND THE NORTH 7 FEET OF LOT 3, BLOCK 7, WICKER PARK, TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 20, PAGE 40, IN LAKE COUNTY, INDIANA.

39329504-62432/SGV/AE 5064

Sand Ridge Bk 48636 3 1D

Chicago Title Insurance Company

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by ... DUANE J. SMITH AND CYNTHIA L. SMITH

..... to SAND RIDGE BANK F/K/A BANK OF HIGHLAND  
450 WEST LINCOLN HIGHWAY SCHERERVILLE, IN 46375

on ..... 12TH ..... day of MARCH 19 94 calling for \$ 15,000.00 ..... and recorded  
in Mortgage Record No. 94023916 ..... page ..... LAKE ..... County

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand ..... and seal ..... this 30TH ..... day of APRIL ..... 19 96

SAND RIDGE BANK

BY:

GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana,

LAKE

County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 30TH  
day of APRIL, 1996, APPEARED

GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR SAND RIDGE BANK

AND

acknowledged the execution of the annexed satisfaction of mortgage.

COUNTY OF RESIDENCE: Witness my Hand and official seal.  
LAKE

MICHELLE L. BANASTAK

Notary Public.

My Commission expires 7-17-98

This instrument prepared by:

GREGORY BRACCO, ASSISTANT VICE PRESIDENT

96030496

96 MAY -8 PM 1:15

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD