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POWER OF ATTORNEY OF JEFFERY G. AUSTIN TO LESLIE A. AUSTIN

The undersigned hereby nominates, constitutes and appoints Leslie A. Austin as my true and lawful attorney-in-fact to execute and deliver any deed, sales agreement, lease, contract and any other document(s) in such manner and form as may be necessary or required for my attorney-in-fact to transfer all or any part of my interest in the following described real estate:

| Lot 11 in Parrish Avenue Third Addition to Hammond, as per plat thereof, recorded in Plat Book 29 page 48, in the Office of the Recorder of Lake County, Indiana. | ယ္ဆ |
|---|---|
| Commonly known as: 7406 Delaware, Hammond, IN 46323 | 603 |
| Lot 59 in Northtown Estates 2nd Addition to Griffith, as per plat thereof, recorded in Plat Book 37 page 1, in the Office of the Recorder of Lake County, Indiana. Commonly known as: 924 W. Pine Place, Griffith, IN 46319 | 030311 |
| IN FURTHERANCE OF THESE POWERS I give my attorney-in-fact power and authority to do in my name those things which such attorney deems expedient to and necessary to effectuate the i instrument, as fully as I could do personally for myself, reserving unto myself, however, the power to ach behalf and also to revoke the powers given in this instrument. Any act or thing lawfully done by my attorney. | ntent of this t on my own |
| under this instrument shall be binding on me and on my heirs, assigns and legal representatives. Signed this | 字 · F |
| considered an original | * ' |
| Counterpart Number 1 을 | က် သို့ |
| FILED Jeffery & Austin | AH D: O |
| MAY 7 1995 | = 5 |
| SAM ORLICH address | |
| STATE OF INDIANA AUDITOR LAKE COUNTY | رام المرام المسلمان المرام المسلمان المرام ا |
|) SS: | |
| Before me, the undersigned, a Notary Public, in and for said County and State, this 30TH day , 1996 personally appeared the grantor named above,*and acknowledged the execution of the said County and State, this 30TH day , 1996 personally appeared the grantor named above,*and acknowledged the execution of the said County and State, this 30TH day | y of cution of this |
| power of attorney to be the voluntary act and deed of the grantor, for the uses and purposes therein WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal the day and ye | ar lact ahove |
| written. *Jeffery G. Austin | in the first section of the section |
| Signature of Notary Public GLORIA MILLER | |
| My Commission Expires: 10-24-96 County of Residence: LAKE Printed name of Notary Public | |
| Prepared by Jeffery G. Austin | 0.0 |