

LTIC 61285

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

LAWYERS TITLE INS. CO.
ONE PROFESSIONAL DR.
SUITE 215
CROWN POINT, IN 46037

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION**

First Federal Savings Bank of Indiana's entire right title and interest in and to that certain Real Estate Mortgage dated, April 24, 1996 executed by:

MARK UNDERDAHL, AN UNMARRIED ADULT
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) , _____
as Document Number _____ in the office of the Recorder for County, LAKE
State of, IN _____ and re-recorded in Book Number _____ at page(s) , _____
as Document Number in the Office of the Recorder for LAKE _____ County, State of IN _____

described as follows:
LOT 74 IN H. & S. ADDITION TO HOBART, AS SHOWN IN PLAT BOOK 13, PAGE 12, LAKE COUNTY, INDIANA.

96030204

More Commonly known as 236 NORTH ASH STREET, HOBART, IN 46342

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

MILOS TORBICA
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER
VICE PRESIDENT

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 24th day of April 19 96

Milos Torbica
MILOS TORBICA
ASSISTANT VICE PRESIDENT

Randall H. Walker
RANDALL H. WALKER
VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, _____ 24th day of April 1996, came

MILOS TORBICA
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER
VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

Michelle Zickuhr
MICHELLE ZICKUHR
My Commission Expires October 24, 1999
Resident Of Lake County, Indiana

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller