

PREPARED BY:
DAVID M. BARTON
MORTGAGE PLUS, INC.

COMMUNITY TITLE COMPANY
FILE NO. 8 12074

2851 CHARLEVOIX DR SE
GRAND RAPIDS, MI 49546

AND WHEN RECORDED MAIL TO

NAME MORTGAGE PLUS, INC.

ADDRESS 2851 CHARLEVOIX DR SE
CITY & GRAND RAPIDS, MI 49546

STATE
LOAN #4851960

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CROSSLAND MORTGAGE CORPORATION
2075 W. BIG BEAVER RD. #305, TROY, MI 48084
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated April 25th, 1996 executed by
JEROME A. MACK, A Single Man
to MORTGAGE PLUS, INC.

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is
2851 CHARLEVOIX DR SE GRAND RAPIDS, MI 49546

and recorded in Liber 96030097 Page(s) LAKE County Records.
State of IN described hereinafter as follows:

LOT 2, EXCEPT THE NORTH 20.55 FEET THEREOF AND THAT PART OF LOT
1 LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A
RADIUS POINT FOUND AT THE INTERSECTION OF THE CENTERLINE OF EAST
4TH AVENUE AND THE SOUTHWESTERLY LINE OF LOT 1 PROJECTED
NORTHERLY; THENCE SOUTHEASTERLY IN A STRAIGHT LINE FROM SAID
RADIUS POINT TO A POINT ON THE EAST LINE OF LOT 1, WHICH POINT
IS 42.12 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1, ALL
IN BLOCK "G" IN RESUBDIVISION IN MILLER DUNES ADDITION TO GARY,
AS PER PLAT OF SAID RESUBDIVISION, RECORDED AUGUST 31, 1940 IN
PLAT BOOK 25 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

96030098

ITEM# 46-495-2
WARD #
ALSO KNOWN AS: 331 SOUTH MARION ST., GARY, IN 46403

TOGETHER with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued
accrue under said Real Estate Mortgage.

STATE OF IN
COUNTY OF LAKE

By: DAVID M. BARTON
Its: PRESIDENT

On April 18th, 1996 before me, the
undersigned, a Notary Public in and
for said County and State, personally
appeared DAVID M. BARTON
known to me to be the PRESIDENT
and , known
to me to be
of the corporation herein which
executed the within instrument, that the
seal affixed to said instrument is the
corporate seal of said corporation; that
said instrument was signed and sealed on
behalf of said corporation pursuant to its
by-laws or a resolution of its Board of
Directors and that he/she acknowledges
said instrument to be the free act and deed
of said corporation.

By:
Its:
Witness: NANCY SUE WILLS

Witness MARCIA KARAS-BARTON

Notary Public

Nancy Sue Wills

County,
My Commission Expires

NANCY SUE WILLS
Notary Public
State of Michigan
Qualified in Kent County
Commission Expires June 9, 1997

10 ya

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)