

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

COMMUNITY TITLE COMPANY
FILE NO. 2 12155

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION** *
First Federal Savings Bank of Indiana's entire right title and interest in and to that certain Real Estate Mortgage dated, April 24, 1996 executed by:
TIMOTHY J. SCHOON and NANCY ANN SCHOON, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) ,
as Document Number 96030074 in the office of the Recorder for County, LAKE
State of, IN and re-recorded in Book Number _____ at page(s) ,
as Document Number in the Office of the Recorder for LAKE _____ County, State of IN

96030074

described as follows:
LOT 1 IN FIRST UNITED METHODIST FIRST ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49 PAGE 116, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More Commonly known as **955 NORTH HARVEY AVENUE, GRIFFITH, IN 46319**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 MAY - 7 AM 19
MANAGEMENT OFFICE
RECORDED

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **MILOS TORBICA ASSISTANT VICE PRESIDENT** } **GENE F. PAVLIC ASSISTANT VICE PRESIDENT**
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 24th day of April 19 96



Milos Torbica

MILOS TORBICA
ASSISTANT VICE PRESIDENT

Gene F. Pavlic

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,
24th day of April 1996, came **MILOS TORBICA ASSISTANT VICE PRESIDENT** } **GENE F. PAVLIC ASSISTANT VICE PRESIDENT**
of First Federal Savings Bank of Indiana, and knowledgeable the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal
Kathleen G. Stefanski

County of Residence: Lake

KATHLEEN G. STEFANSKI
My Commission Expires October 23, 1999
Resident Of Lake County, Indiana

10/98

This Instrument was Prepared by: Pamela Hiller