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Notary Public

TATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MANGUELLAND RECORDER

OFFICIAL SEAL

NOTARY FUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 06/17/87

DIANE M GREISINGER

Prepared by & return to: Jean Byrne Castle Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE CONTROL OF ASSIGNMENT OF AS
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION
all the rights title and interest of the undersigned in and to a certain Note dated MARCH 29th 1996 and interest of the undersigned in and to a certain Note dated
NOTOTTIGIALS
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 73.824.00 secured by a Mortgage dated MARCH 29th, 1996 and recorded in LAKE County on Apr. 2, 1996 as Document No. 96020899 securing the following real estate, to wit: LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 6609 VANBUREN STREET MERRILLVILLE, INDIANA 46410
IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Assistant Vice President this 29th day of MARCH , 1996. CASTLE MORTGAGE, INC. Sharon A. Bartel, Assistant Vice President
STATE OF ILLINOIS
COUNTY OF DUPAGE
T, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 29th day of MARCH , 1996.

LEGAL DESCRIPTION:

LOT 1, TURKEY CREEK MEADOWS, UNIT NO. 4, PART ONE, IN PLAT BOOK 38 PAGE 24 AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED MARCH 21, 1968 AS DOCUMENT NO. 743758 IN LAKE COUNTY, INDIANA.

NOT OFFICIAL!

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