PREPARED BY:

96029955

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96 HAY -7 AM 10: 02

MARGAHETTE GLEVELAND RECORDER

SELECT HOME MORTGAGE
CORPORATION
27 WEST 80TH PLACE
MERRILLVILLE, IN 46410
AND WHEN RECORDED MAIL TO

Peter John Bakas

NAME

CROSSLAND MORTGAGE CORP.

ADDRESS CITY & 6325 ODANA ROAD

STATE

MADISON, WI 53719

Loan # 3679321

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated April 29th, 1996 executed by FRANK MARTINEZ and FRANCES MARTINEZ
husband and wife This Document is the property of

to SELECT HOME MORTGAGE CORPORATION ounty Recorder!

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is

27 WEST 80TH PLACE, MERRILLVILLE, IN 46410

and recorded in Liber Doc Page(s)
State of 96029249 IN

LAKE

County Records.

described hereinafter as follows:

Lot 218 in Savannah Ridge Unit 2, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 50 page 73, in the Office of the Recorder of Lake County, Indiana.

ITEM # 15-491-35

WARD #

ALSO KNOWN AS: 7434 JOHNSON STREET, MERRILLVILLE, IN 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Loan# Splect Home Mortgage Corporation 3679321 STATE OF Indiana COUNTY OF Lake By: Peter John Bakas its: President On APRIL 29TH, 1996 before me, the undersigned, a Notary Public In and for said County and State, personally appeared Peter John Bakas President , known to me to be known to me to be the By: its: of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that Witness: said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Witness: Notary Public County, LARL My Commission Expires This Document is the proper the Lake County Recorder! My Commission Expires May 2, 1997

