

PREPARED BY:
D. A. Gardner
1408 N. PENNSYLVANIA STREET
INDIANAPOLIS, IN 46202

WHEN RECORDED MAIL TO:

NAME: **CUSTOM MORTGAGE, INC**
ADDRESS: **2136 45th Street- Port De Leau Plaza**
CITY & STATE: **Highland, In 46322**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

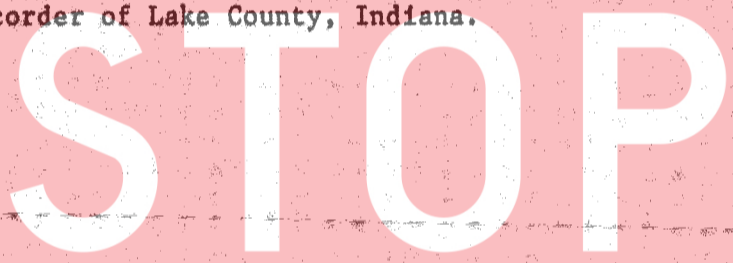
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
CROSSLAND MORTGAGE CORP 2075 W BIG BEAVER STE 305
TROY MI 48084

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE
MORTGAGE/DEED OF TRUST DATED **April 30, 1996** EXECUTED BY
QUNITA L RICHARDS, A SINGLE PERSON

TO **CUSTOM MORTGAGE, INC.**
ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF
BUSINESS IS **1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202**
AND RECORDED IN LIBER Doc. **96029218** PAGE(S) **Lake** COUNTY RECORDS

STATE OF **INDIANA** DESCRIBED HEREINAFTER AS FOLLOWS:
LAND SITUATED IN THE **Lake** COUNTY,
All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated hereto and made a part hereof, below:

The East 30 feet of Lot 1 in Resubdivision of Block 3 of Blackmun's Addition to
the City of Hammond, as per plat thereof, recorded in Plat Book 13 page 4, in the
Office of the Recorder of Lake County, Indiana.



COMMONLY KNOWN AS: **1218 SHERMAN STREET, HAMMOND, INDIANA 46320**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**
COUNTY OF **MARION**

CUSTOM MORTGAGE, INC.
AN INDIANA CORPORATION

ON **April 30, 1996** BEFORE ME,
(DATE OF EXECUTION)

D.A. Gardner
BY: **D. A. Gardner**
ITS: **VICE-PRESIDENT**

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE, PERSONALLY APPEARED
D. A. Gardner KNOWN TO ME TO BE THE
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE
CORPORATION HEREIN WHICH EXECUTED THE
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED
AND SEALED ON BEHALF OF SAID CORPORATION
PURSUANT TO ITS BY-LAWS OR A RESLUTION OF ITS
BOARD OF DIRECTORS AND THAT HE/SHE
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE
ACT AND DEED OF SAID CORPORATION.

BY: *K.M. Crabill*
ITS: **K. M. Crabill**
WITNESS:

NOTARY PUBLIC *Suzette Johnson*
SUZETTE JOHNSON
MARION COUNTY,
MY COMMISSION EXPIRES **August 16, 1999**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96029953

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
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