STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96 MAY -7 AH 9: 19

**GRANTEES' MAILING ADDRESS:** 

**96**029899

KEY NUMBER: 36-5-15 + 16

MANGALLA CLASSIC FINAL ACCEPTANCE FOR TRANSFER Edward J. and AdelifeOMDMatalik

1420 Amy Court Whiting, IN 46394

MAY 7 1996

SAM ORLICH

WARRANTY DEED

**AUDITOR LAKE COUNTY** 

This Indenture Witnesseth That

Edward J. Matalik and Adeline M. Matalik, husband and wife, grantors, of Lake County, in the State of Indiana

Convey and Warrant to

Document is PORRICHA

Edward J. Matalik and Adeline M. Matalik, Co-Trustees U/D/T dated March 18, 1996, F/B/O The Matalik Revocable Trust, grantees, of Lake County, in the State of Indiana, the Lake County Recorder!

for and in consideration of One (\$.100) Dollar(s), and other valuable consideration, the receipt whereof is hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

> Lot Seventeen (17) (EXCEPT the South 25 feet thereof) and Lot Sixteen (16), Mary A. Schaaf's Second Addition, in the City of Hammond, as shown in Plat Book 14, page 5, in the Office of the Recorder of Lake County, Indiana.

> COMMON ADDRESS: 1416 Amy Court, Whiting, Indiana 46394

SUBJECT TO real estate taxes currently or subsequently due and payable and to easements, covenants and restrictions of record, if any, and to all zoning ordinances.

In Witness Whereof, the said grantors have hereunto set their hands, this 26 74 day

Edward J. Matalik

Edward J. Matalik

Abelia M. Matalik

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Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Edward J. Matalik and Adeline M. Matalik, husband and wife, who are personally known to me or whose identities were satisfactorily proyen, and who acknowledged that they freely and voluntarily executed the foregoing Deed and who, having been duly sworn, stated that any representations contained therein are true.

stated that any representations contain	ed therein are true. ficial seal this 674 day of 4	pen 1994
My Commission expires:	Signature	C. Okazy Public
DAVID C. LUT NOTARY MIBLA COUNTY OF LAKE STATE OF MY COMMISSION EXPIRE	Printed Name	County
This instrument prepared by: Mary P Bend, IN 46601	. Bottum, Attorney at Law, 328 N	, Michigan St., South
When Recorded Please Return to:	David Lutz 927 Maxwell Court Crown Point, IN 46307-5009	
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