RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO

QUALITY MORTGAGE USA, INC.

ATIN: Q.A.

16800 ASTON STREET IRVINE, CA 92714

Order No. Escrow No.

Application No. J.WAT2300X Loan No. 5073343

96029813

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96 MAY -6 AH 11: 35

MARGARETHE CHERRY DO RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

## Assignment of Mortgage

QUALITY MORTGAGE USA, INC. FOR VALUE RECEIVED,

having its principal place of business at

16800 ASTON STREET, IRVINE, CA 92714

hereby grants, assigns and transfers to

BANKERS TRUST COMPANY, AS TRUSTEE

3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92714

("Assignee")

("Assignor"),

all of Assignor's right, title and interest in, to, and under that certain Mortgage dated April 29, 1996 executed and delivered by MICHAEL CHARLES WATKINS, SR. and LORETTA WATKINS

#90029812

, Mortgagor,

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in the County Recorder's office of LAKE County, State of Indiana , covering certain real estate and other property described therein, more particularly described as follows:

LOT 1, DALY'S SECOND ADDITION TO MILLER, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 13, PAGE 14, IN LAKE COUNTY, INDIANA.

This Document is the property of

the Lake County Recorder!

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

4.29.96 CALIFORNIA STATE OF

COUNTY OF ORANGE

QUALITY MORTGAGE USA, INC., a California corporation

MONIQUE MILLER FANG

personally appeared

before me,

AURORA P. COSME ASSISTANT SECRETARY

ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and who, having been first duly sworn, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true.

WITNESS my hand and official seal.

(Scal)

This instrument prepared by: I. Waters and MONIQUE MILLER FANG COMM # 1050859 Notary Public ORANGE COUNTY

(This area for official notarial Seal)

My Comm. Expires FEB 1, 1999