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Loan Number 8002116

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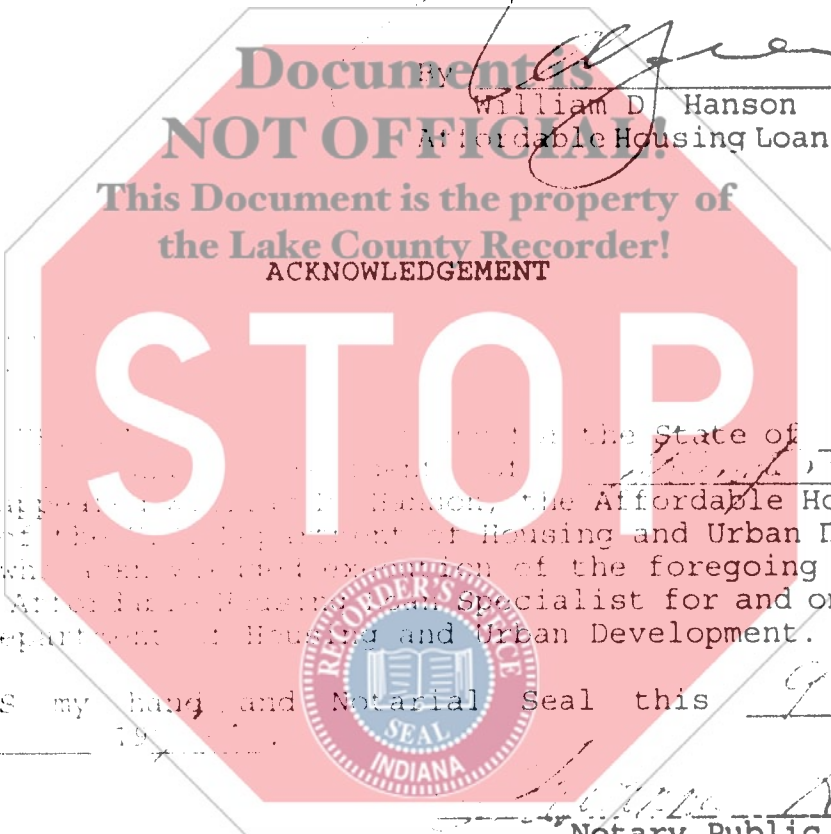
INDIANA RELEASE OF MORTGAGE

STATE OF INDIANA  
COUNTY OF Lake

FOR VALUE RECEIVED, the undersigned hereby releases the Mortgage executed by Nina Alexander to U.S. of America acting by and through the Secretary of Housing And Urban Development dated the 22nd day of October 19 84, and recorded on November 15, 1984 in the Office of the Recorder of Lake Instrument No. 780275 in Records Book No. \_\_\_\_\_ Page No \_\_\_\_\_.

THE UNDERSIGNED hereby acknowledges that the indebtedness secured by the Mortgage has been paid and satisfied in full.  
Dated April 9, 19 94.

U.S. Department of Housing  
And Urban Development



William D. Hanson  
Affordable Housing Loan Specialist

State of \_\_\_\_\_  
County \_\_\_\_\_

BEFORE ME, \_\_\_\_\_, a Notary Public in and for the State of \_\_\_\_\_ County, personally appeared \_\_\_\_\_, the Affordable Housing Loan Specialist of the U.S. Department of Housing and Urban Development an officer who acknowledged execution of the foregoing Release of Mortgage as Affordable Housing Loan Specialist for and on behalf of said U.S. Department of Housing and Urban Development.

WITNESS my hand and Notarial Seal this 9 day of April, 19 94.



Tawanna Hicks  
Notary Public

Tawanna Hicks  
Printed Name

My Commission Expires:

12 31 98

THIS INSTRUMENT PREPARED BY:  
Deborah  
WENDOVER  
Loan Service Specialists  
Government Services Division  
P.O. Box 40939  
Raleigh NC 27629-0939

10.00  
LH