

Loan No.: Please return to: Calumet National Bank, 1806 Robinhood Blvd.,
15733 Schererville, IN 46375 Attention: Wanda

FA 17237

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by Jewel J. Partin and Marlo M. Partin, husband and wife

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 7th day of March 19 96, calling for the principal sum of \$ 30,000.00 being recorded in the records of Lake County, Indiana, in Document 96016499, Book ---, Page --- is hereby released and satisfied as to:

Parcel 2: Lot 222, Heather Hills Section 3, Unit 3, as shown in Plat Book 73 Page 68, in Lake County, Indiana, a/k/a 6649 West 85th Court, Crown Point, Indiana 46307

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senior Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Vice President this 25th day of April 19 96.

ATTEST: CALUMET NATIONAL BANK
Michael A. Lugar By *Terrence J. Farrell*
Michael A. Lugar, Assistant Vice President Terrence J. Farrell, Sr. Vice President

STATE OF INDIANA, LAKE COUNTY, ss

Before me, the undersigned, a Notary Public in and for said State and County, this 25th day of April 19 96 personally appeared Terrence J. Farrell, Senior Vice President, and Michael A. Lugar, Assistant Vice President CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank for the uses and purposes therein set forth.

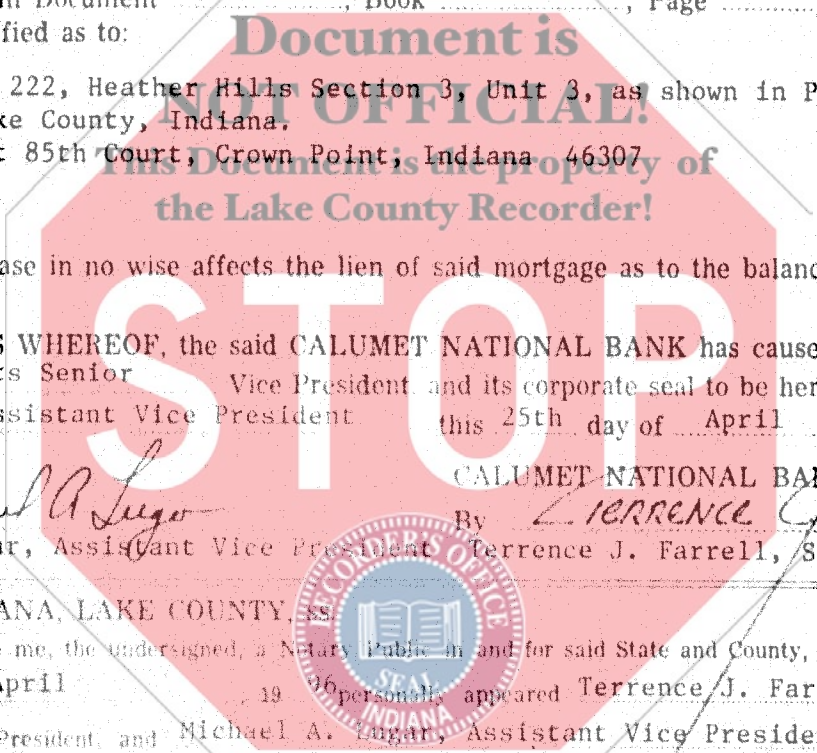
My Commission expires 7/13/99

WITNESS MY HAND and official seal.

This Instrument Prepared By:
Terrence J. Farrell
Senior Vice President
CNB Fm 460

Joan C. Bukowski
Joan C. Bukowski
Lake County
Notary Public

HOLD FOR FIRST AMERICAN TITLE



960293330

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

REC'D
MAY - 3 10 1996

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JA
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