

CL185312 APN

State of Indiana Insurance Company

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Opperman Developers, Inc., to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States Corporation, for the sum of Fifty Thousand Six Hundred Seventy and 00/100 Dollars (\$50,670.00) dated February 24, 1994, and recorded in Lake County on March 1, 1994 as Document No. 94015884 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 12, Fair Oaks Manor, an addition to the Town of St. John, as shown in Plat Book 76, Page 25, in Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this March 27, 1996.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:


Brian L. Goins, Vice President


Jeffrey C. Stur, Senior Vice President

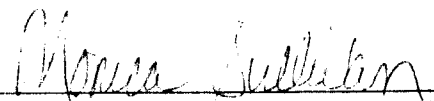
Acknowledgment.

STATE OF INDIANA

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this March 27, 1996, personally appeared Jeffrey C. Stur and Brian L. Goins personally known to me to be the Senior Vice President and Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal


Monica Sullivan, Notary Public

My Commission Expires: May 4, 1997

County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

Brian L. Goins, Attorney-at-Law
Attorney #8616-45
5311 Hohman Avenue
Hammond, Indiana 46321

MR3-500-10/84

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

65 MAR 29 AM 10:14

Handwritten initials

