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SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: Valarie and George Brown
6151 Reburns Drive, Hammond, Indiana 46320
OWNER'S NAME AND ADDRESS

STATE OF Indiana COUNTY OF Lake SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned James A. Kendig - All-Star Construction, Inc.

intends to hold a lien on land commonly known as _____

740 Shelby Street Gary IN 46403
STREET CITY STATE

and legally described as follows:

Lots 200, 201 and 202 in Robert Bartlett's Marquette Park Estates.

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STOP



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96 MAY - 3 PM '96
RECORDED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

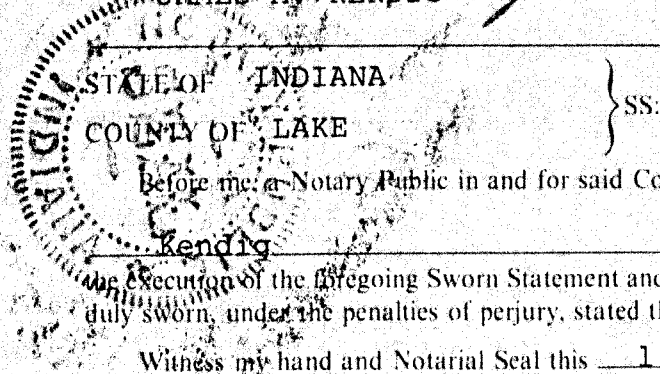
as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Thousand Five Hundred Dollars (\$ 211,500.00)

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days. ALL-STAR CONSTRUCTION, INC.

James A. Kendig
JAMES A. KENDIG

James A. Kendig, Pres
BY: JAMES A. KENDIG, President



STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, a Notary Public in and for said County and State, personally appeared James A. Kendig

who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 1 day of May, 19 96

My commission expires 09/01/97 Signature Vivian W. Hall

Resident of Lake County Printed VIVIAN W. HALL
NOTARY PUBLIC

I hereby certify that I have this _____ day of _____, 19 _____ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at _____
(Latest address shown on tax records)

This instrument prepared by R. BRIAN WOODWARD, Attorney at Law.
8935 Brown Merale 46410

Recorder of _____ County

1100
5h
CK# 09144