

Loan Number: 1037000393

pool # 411489

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MCA MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the State of Michigan, first party, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by:

MELLON MORTGAGE CO.
3100 TRAVIS STREET, HOUSTON, TX 77006

second party, receipt whereof is hereby acknowledged, has sold, assigned, and transferred, and does hereby sell, assign, and transfer to second party, all the right, title and interest of the said first party in and to a certain real estate mortgage dated the 21st day of November, 1995, made by:

JOHN R. SABO, Single Man, MICHAEL J. SABO, Single Man
234 WELLS STREET, CROWN POINT, IN 46307

***** SEE LEGAL DESCRIPTION ATTACHED *****

KEY #9-360-36 UNIT #23

and recorded in the office of the Register of Deeds, for the County of LAKE State of Indiana, in Liber _____ of LAKE County Records on Page _____

Document # 95072591

IN WITNESS WHEREOF, said first party has caused these presents to be signed in its name by its duly authorized officers this 13th day of March, 1996.

IN THE PRESENCE OF:

T. HAMES

T. TRIMAS

MCA MORTGAGE CORPORATION
a Michigan Corporation

By: *[Signature]*
REBECCA A. BARATH
ASST. VICE PRESIDENT

MCA MORTGAGE CORPORATION
23999 NORTHWESTERN HWY, STE 260
SOUTHFIELD, MI 48075

State of Michigan
County of OAKLAND

On this 13th day of March, 1996, before me appeared REBECCA A. BARATH, to me personally known, who being by me duly sworn, did say for herself/himself that she/he is the ASST. VICE PRESIDENT of MCA MORTGAGE CORPORATION, the corporation named in and which executed the within instrument, and that the seal affixed to the instrument is the corporate seal of said corporation, and the said instrument was signed in behalf of said corporation by authority of its Board of Directors.

[Signature]
CHERYL DeROSEN

NOTARY PUBLIC OAKLAND County, Michigan
Commission expires: 01-19-00

DRAFTED BY AND RETURN TO: MCA MORTGAGE CORPORATION, ATTN: FINAL DOCUMENTS
P.O. BOX 5012, SOUTHFIELD, MI 48086-5012

DRAFTED BY
TAMI HAMES

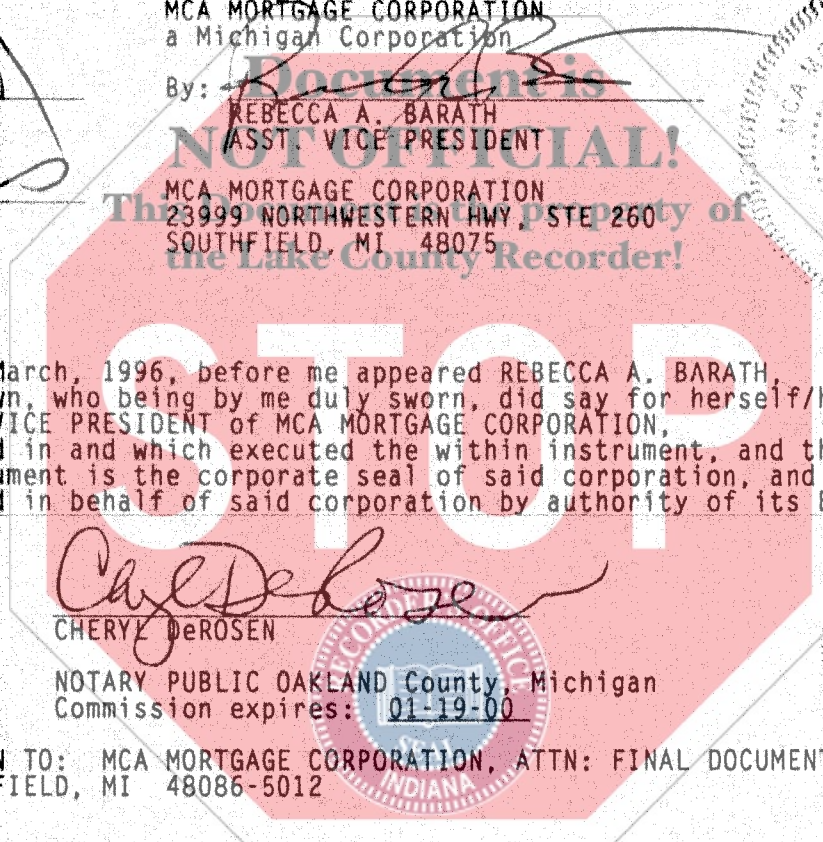
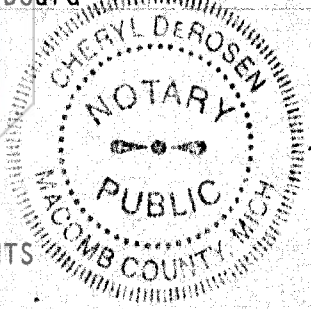
DRAFTED BY
TAMI HAMES

CHERYL DeROSEN
Notary Public, Macomb County, Mich.
Acting in Oakland County
My Commission Expires: 1-19-2000

96028881

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 MAY 2 AM 10:55



[Handwritten initials]

LEGAL DESCRIPTION

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PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS: COMMENCING IN THE CENTER OF WELLS STREET AT A POINT 215 FEET WEST OF THE SOUTHEAST CORNER OF SAID 1/4 1/4 1/4 SECTION AND AT A POINT 116.05 FEET EAST OF THE SOUTHEAST CORNER OF THE WEST 1/2 OF SAID 10 ACRE TRACT; THENCE NORTH 190 FEET TO A POINT WHICH IS 474.6 FEET SOUTH OF THE NORTH LINE OF THE SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 8; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID 1/4 1/4 1/4 SECTION, A DISTANCE OF 116.05 FEET TO THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8; THENCE SOUTH ON SAID EAST LINE A DISTANCE OF 190 FEET TO THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE RUNNING EAST ON SAID SOUTH LINE, A DISTANCE OF 116.05 FEET TO THE POINT OF BEGINNING, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.

