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MARSHALL COUNTY RECORDER

Chicago Title Insurance Company

Prepared by & return to:
Jean Byrne
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC. (d/b/a/ AMERICA'S WHOLESALE LENDER) all the rights, title and interest of the undersigned in and to a certain Note dated April 29, 1996, executed by Donald W. Cooper, a Single Man

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 80,000.00 secured by a Mortgage dated April 29, 1996 and recorded in Lake County on MAY 2, 1996, as Document No. #96028858, securing the following real estate, to wit:

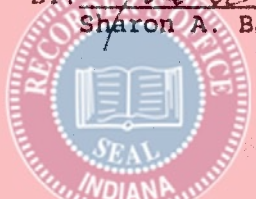
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 9315 Saric Drive, Highland, Indiana 46322

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Assistant Vice President this 29th day of April, 1996.

BY: Sharon A. Bartel
Sharon A. Bartel, Assistant Vice President

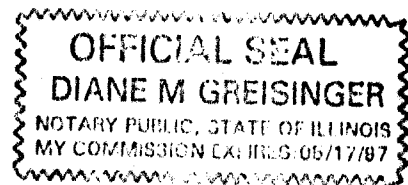
STATE OF ILLINOIS)
COUNTY OF DUPAGE)



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 29th day of April, 1996.

Commission expires: May 17, 1997

Diane M. Greisinger
Notary Public



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LEGAL DESCRIPTION

LOT 37, BLOCK 6, ELLENDALE FIRST ADDITION TO THE TOWN OF HIGHLAND,
AS SHOWN IN PLAT BOOK 32, PAGE 78, IN LAKE COUNTY, INDIANA.

KEY #: 27-296-37, UNIT 16

