

11485648 ARA

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_  
MATTHEW P. VOJVODICH AND PATRICIA K. VOJVODICH, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the  
FKA- INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION  
4TH day of NOVEMBER, 19 88, amounting to the sum of \$ 84,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the  
State of Indiana, in Record No. N/A on Page 006645

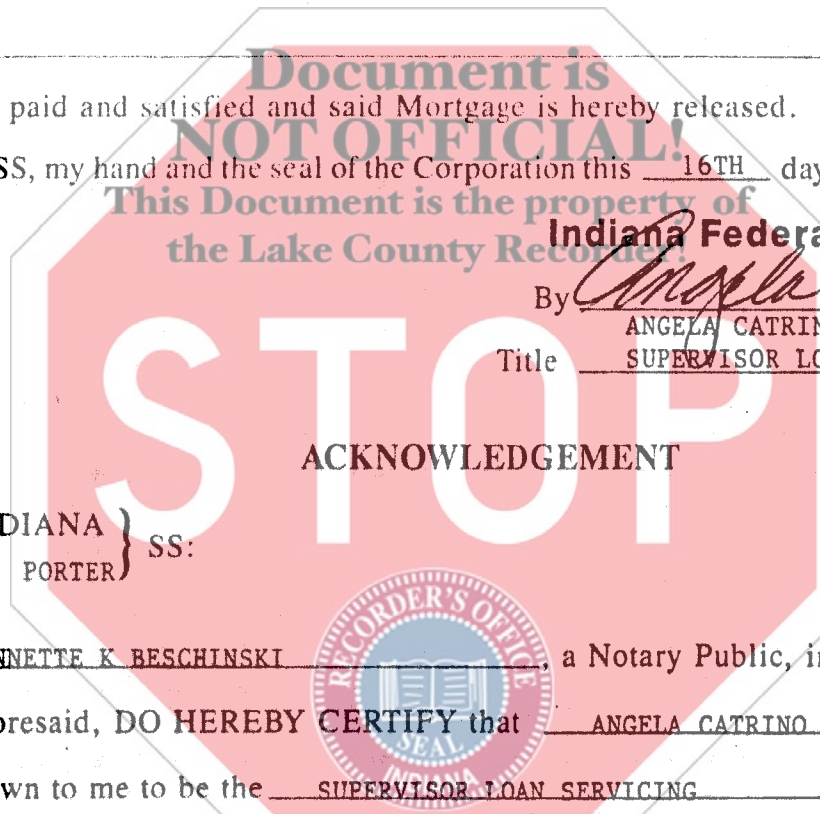
RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK  
AND PAGE

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 16TH day of APRIL, 19 96

**Indiana Federal Bank For Savings**  
By Angela Catrino  
ANGELA CATRINO  
Title SUPERVISOR LOAN SERVICING

(SEAL)



## ACKNOWLEDGEMENT

STATE OF INDIANA }  
COUNTY OF PORTER } SS:

I, ANNETTE K BESCHINSKI, a Notary Public, in and for the said County,  
in the State aforesaid, DO HEREBY CERTIFY that ANGELA CATRINO  
personally known to me to be the SUPERVISOR LOAN SERVICING

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that as such he signed and delivered the said  
instrument as SUPERVISOR LOAN SERVICING of said corporation, and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation  
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the  
uses and purposes therein set forth.

Given under my hand and Notarial seal this 16TH Day of APRIL, A.D. 19 96

Annette K. Beschinski  
Notary Public ANNETTE K BESCHINSKI

My Commission expires 10-19-99 Resident of PORTER County, Indiana

This instrument prepared by ANGELA CATRINO, SUPERVISOR LOAN SERVICING OF INDIANA FEDERAL BANK  
AMP P/O DATE 4/15/96 #1534918-8

FOR SAVINGS  
ck # 41-370169359  
10 copy  
1/3

96028843

STATE OF INDIANA  
FILED  
APR 17 1996  
MARSHALL COUNTY  
RECORDER'S OFFICE