

197607-Porter

SATISFACTION OF MORTGAGE

①

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

THOMAS L PORTER AND JANICE L PORTER HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the
FKA- INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION
26TH day of DECEMBER, 19 91, amounting to the sum of \$ 61,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. N/A on Page 92000310

~~RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK
AND PAGE~~

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 12TH day of APRIL, 19 96

Document is NOT OFFICIAL!

Indiana Federal Bank For Savings

This Document is the property of the Lake County Recorder

By Angela Catrino

ANGELA CATRINO

Title SUPERVISOR LOAN SERVICING

(SEAL)

96028822

ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, ANNETTE K BESCHINSKI, a Notary Public, in and for the said County,
in the State aforesaid, DO HEREBY CERTIFY that ANGELA CATRINO
personally known to me to be the SUPERVISOR LOAN SERVICING

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation

and personally known to me to be the same person whose name is subscribed to the foregoing instrument
appeared before me this day in person and acknowledged that as such he signed and delivered the said
instrument as SUPERVISOR LOAN SERVICING of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

Given under my hand and Notarial seal this 12TH Day of APRIL, A.D. 1996

Annette K. Beschinski

Notary Public ANNETTE K BESCHINSKI

My Commission expires 10-19-99 Resident of PORTER County, Indiana

This instrument prepared by ANGELA CATRINO, SUPERVISOR LOAN SERVICING OF INDIANA FEDERAL BANK

AMP P/O DATE 4/11/96 #1537805-4

CHC 370169347

Ti 10.00 FOR SAVINGS PD SW

FILED FOR RECORD
LAKE COUNTY
95 MAY 2 5 40
MAY 2 5 40
RECORDER'S OFFICE
INDIANA