

Jeana/CP 200601 - Roberts

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

KATHLEEN H. ROBERTS, AN INDIVIDUAL

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

FKA- INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION

4TH day of AUGUST, 19 88, amounting to the sum of \$ 55,200.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. N/A on Page 991808

RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK AND PAGE

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 19TH day of APRIL, 19 96

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

**Indiana Federal Bank For Savings**

By Angela Catrino

ANGELA CATRINO

Title SUPERVISOR LOAN SERVICING

(SEAL)

## ACKNOWLEDGEMENT

STATE OF INDIANA }  
COUNTY OF PORTER } SS:

I, ANNETTE K BESCHINSKI, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that ANGELA CATRINO

personally known to me to be the SUPERVISOR LOAN SERVICING of the

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument and appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as SUPERVISOR LOAN SERVICING of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 19TH Day of APRIL, A.D. 19 96

Annette K. Beschinski

Notary Public ANNETTE K BESCHINSKI

My Commission expires 10-19-99 Resident of PORTER County, Indiana

This instrument prepared by ANGELA CATRINO, SUPERVISOR LOAN SERVICING OF INDIANA FEDERAL BANK

AMP P/O DATE 4/18/96 #1534775-2

Ti 10:00 PM  
CH 11-370169376

FOR SAVINGS

9602881

STATE OF INDIANA  
LAKE COUNTY  
FILED - OFFICE RECORD  
APR 19 1996  
10:10 AM

1000 pd  
TWS  
c# 370169376