

96 MAY -2 AM 10: 09

MARILYN L. ULREY  
RECORDER

2

When Recorded Mail To:

96028809

COMMUNITY BANK, FSB

701 E. 83RD AVENUE, SUITE E  
MERRILLVILLE, IN 46410

LOAN NO. 99-1807608

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 24,  
1996, executed by MARILYN L. ULREY

to COMMUNITY BANK, FSB

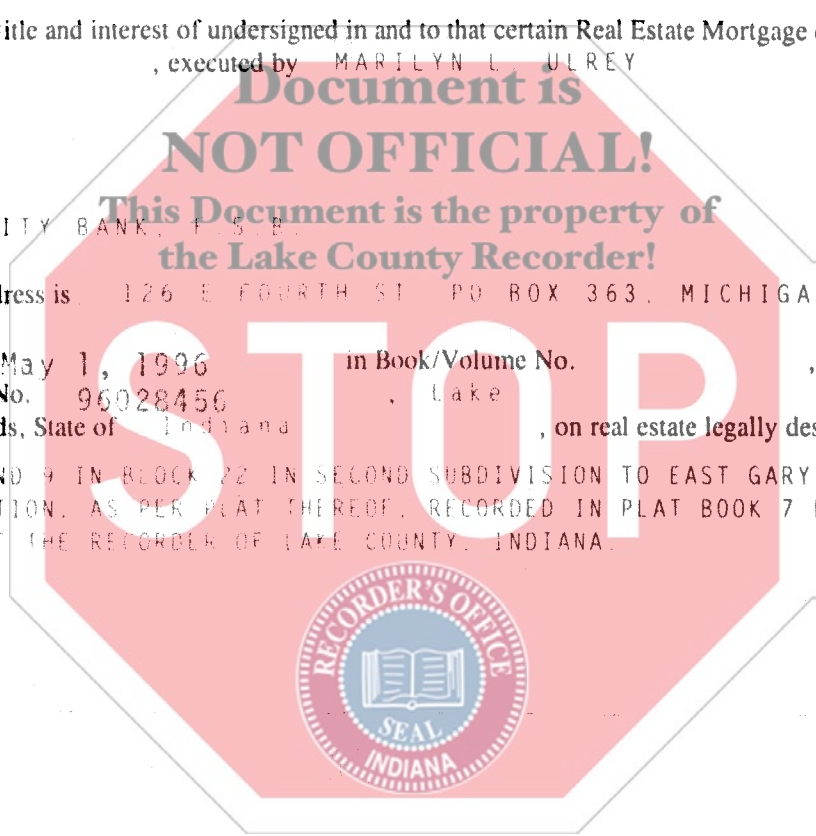
and whose address is 126 E FOURTH ST PO BOX 363, MICHIGAN CITY, IN 46360

recorded on May 1, 1996 in Book/Volume No. , page(s)

as Document No. 96028456, Lake

County Records, State of Indiana, on real estate legally described as follows:

LOTS 8 AND 9 IN BLOCK 22 IN SECOND SUBDIVISION TO EAST GARY, IN THE CITY OF  
LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7 PAGE 25, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

ISC/CASM\*\*/0592-L

PAGE 1 OF 2

1200  
to  
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LOAN NO. 99 - 1807608

DATED: April 24, 1996

COMMUNITY BANK - F.S.B.

*[Handwritten Signature]* V.P.

Witness:

CRAIG PRATT, VICE PRESIDENT

Witness:

STATE OF INDIANA  
COUNTY OF LAKE

Document is  
NOT OFFICIAL! ss.

On 04/24/96 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared CRAIG PRATT

to me personally known, who, being duly sworn by me, did say that he/~~she~~ is/~~is~~ the VICE PRESIDENT OF COMMUNITY BANK, F.S.B. of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Handwritten Signature: Pamela J. Hiller]*  
PAMELA J. HILLER, Notary Public  
Notary Public for the state of INDIANA  
My commission expires: 04/05/97  
County of Residence: Lake

(Official Seal)

This Instrument was prepared by: PAMELA HILLER  
COMMUNITY BANK, FSB