

FMG #: 0072370517
NAME: KARL T ABBOTT
P/O DATE: 03/28/1996

THIS INSTRUMENT PREPARED BY:
TRICHA MINTER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE.
MILWAUKEE, WI 53201-0303

AFTER RECORDING, FORWARD TO:
KARL T ABBOTT
6977 PIERCE UNIT 25 2
MERRILLVILLE IN 46410

96028704

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
KARL T ABBOTT & SYLVIA ABBOTT, MARRIED TO EACH OTHER

to TOWER FEDERAL SAVINGS AND LOAN ASSOCIATION

dated January 16th, 19 79, and recorded on 01/31/1979 in Mortgage Record
page, and/or Instrument #513743, of the records
the office of the Clerk of LAKE County, INDIANA
fully released and satisfied.

RECORDED
MAY 2 AM 9:01

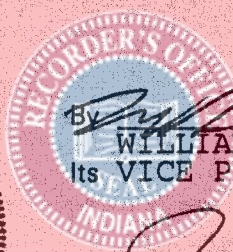
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

LAST ASSIGNED TO FLEET REAL ESTATE FUNDING CORP. DOC# 95070074



IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of April, 19 96,

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By *[Signature]*
WILLIAM R. BUEGE
Its VICE PRESIDENT

Attest *[Signature]*
JULIE MULHERN
Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

ss:

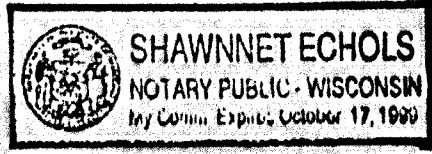
Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of April 19 96, personally appeared WILLIAM R. BUEGE and JULIE MULHERN, the VICE PRESIDENT and ASSISTANT SECRETARY respectively, of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal
My commission expires:

[Signature]
Notary Public
SHAWNNET ECHOLS

1100
OFF#574118
90



KY_REL(040)