WHEN RECORDED MAIL TO:

TIMOTHY W. LUCAS MICHELE E. LUCAS 1351 S. HAYES STREET, CROWN POINT, IN 46307 1252410 Loan No:

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

Document is

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of Sthe County of Cook and the State of Illinois for and in consideration, of the payment of the Indebtedness secured by the property hereint after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TIMOTHY W. LUCAS his/hers/ MICHELE E. LUCAS, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 04-05-94 and recorded in the Recorder's Office of LAKE County, in the State of IN, in book N/A of records on page N/A, as Document No. 94026560, to the premises therein described as follows, situated in County of LAKE State of IN to wit:

## SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) KEY NO. 9-421-13 Tax Unit No. 23

Witness Our hand(s) and seals(s), this <u> 19TH</u> day of <u>APR.</u>, 19<u>96</u>,

BY:

Silha David W.

Asst. Vice President

BY:

Mary Rihana

Asst. Secretary

STATE OF ILLINOIS
COUNTY OF COOK

On this 19th day of April, 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.



LOT 13 IN SHADY LAWN, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

