

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

96028580

96 MAY -1 AM 11:55

MANUAL RECORDED  
RECORDER

Prepared by & return to:  
Jean Byrne  
Castle Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC. (d/b/a/ AMERICA'S WHOLESALE LENDER)  
all the rights, title and interest of the undersigned in and to a certain Note dated April 26, 1996, executed by James C. Van Pelt and Julie V. Van Pelt,  
his wife

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 69,350.00 secured by a Mortgage dated April 26, 1996 and recorded in Lake County on                      as Document No. 96028580, securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 7223 Osborn Avenue, Hammond, Indiana 46323

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Assistant Vice President this 26th day of April, 1996.

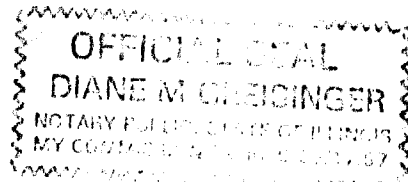
BY: Sharon A. Bartel  
Sharon A. Bartel, Assistant Vice President

STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 26th day of April, 1996.

Commission expires: May 17, 1997

Diane M. Hrusinger  
Notary Public

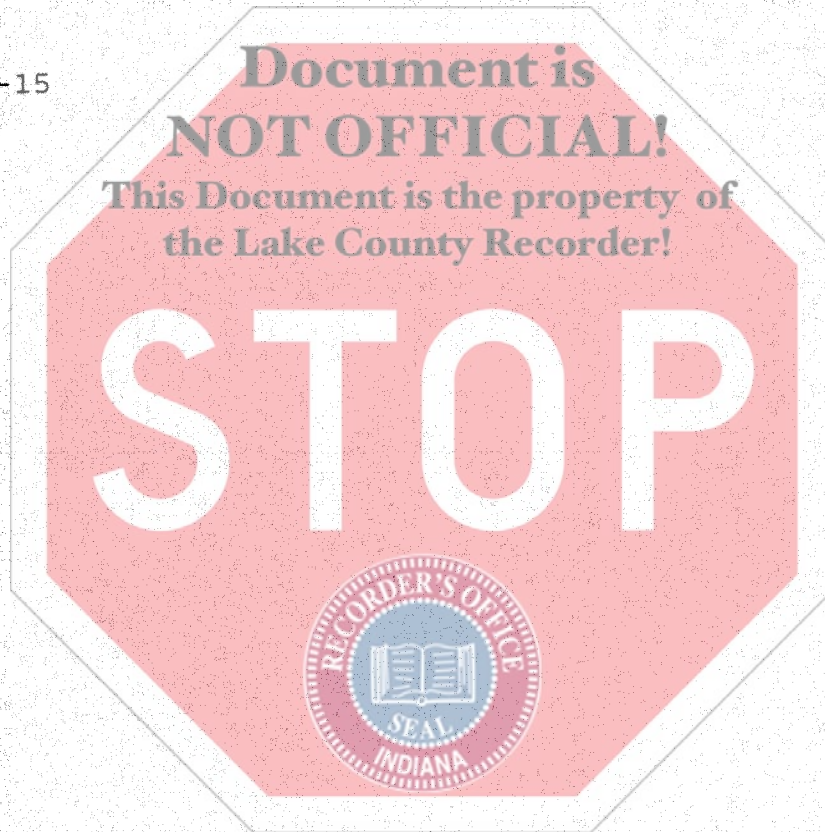


CRH 1398 1200 PS

LEGAL DESCRIPTION

THE SOUTH 44 FEET OF THE WEST 1/2 OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, COMMENCING AT A POINT ON THE EAST LINE OF SAID TRACT WHICH IS 330 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, AND RUNNING THENCE WEST 332.35 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH 132 FEET, THENCE EAST 332.35 FEET TO THE EAST LINE OF SAID TRACT; THENCE SOUTH 132 FEET TO THE POINT OF BEGINNING, IN THE CITY OF HAMMOND, IN LAKE COUNTY, INDIANA.

KEY #37-162-15



96-1866