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MANAGEMENT RECORDS
RECORDER

Prepared by & return to:
Jean Byrne
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

961593 ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
all the rights, title and interest of the undersigned in and to a certain Note dated
MARCH 7th, 1996, executed by WILLIAM R. GOLLNICK, MARRIED TO SUSAN M. CLARKE

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the
laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St.,
Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount
\$ 36,000.00 secured by a Mortgage dated MARCH 7th, 1996 and recorded in
LAKE County on 3/13/96 as Document No. 96016040
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1733 ATCHISON AVE, WHITING, INDIANA 46394

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by
its Assistant Vice President this 7th day of MARCH, 1996.
CASTLE MORTGAGE, INC.

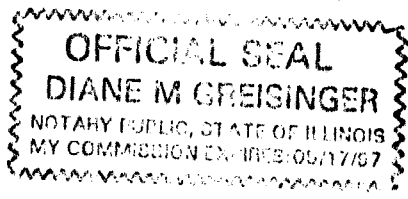
BY: Sharon A. Bartel
Sharon A. Bartel, Assistant Vice President

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President
of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledge that as such Assistant Vice President, she signed and delivered the
said instrument pursuant to authority given by the Board of Directors of said corporation,
as their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 7th day of MARCH, 1996.

Commission expires: May 17, 1997

Diane M. Greisinger
Notary Public



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PS

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

STOP

LOT NO. 16, AND THE SOUTH 10 FEET OF THE LOT NO. 15, IN BLOCK NO. 4 OF
"CENTRAL PARK ADDITION" TO WHITING, INDIANA, AS SHOWN IN RECORDED PLAT OF
SAID ADDITION OR RECORD, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA,
IN PLAT BOOK 5, PAGE 1.

KEY #: 29-36-15

