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[WHEN RECORDED MAIL TO] LAWYERS TITLE INS. CORP. 1 PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307 Loan No:710915620

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: CHARLES J FATA AND NANCY FATA

to LAMPA ENTERPRIZE

dated 10/08/92, and recorded in Book Instrument No.92065858 Of LAKE County, Included the has been fully paid and satisifed, and the same is barely released.

this 11th day of April, 1996

GE CAPITAL MORTGAGE SERVICES, INC.

is the

MITTLER PRESIDENT SHIRLEY J. ASST. VICE

ASST. SECRETARY

STEPHEN P. DENNING COMM. # 1052827 Notary Public — California RIVERSIDE COUNTY

My Comm. Expires JUN 22, 1999

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO

Before me the undersigned, a Notary Public in and for said county and State, this 17th day of April, 1996 personally appeared SHIRLEY J. MILLER the ASST. VICE PRESIDENT

GE CAPITAL MORTGAGE SERVICES, INC.

and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my

name and affixed my official seal.

Notary Public

This instrument was prepared by:

K.Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152

1000Pgsv Ruth

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