61197

DANSERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307

96028564

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96 HAY - 1 AH 11: 53

MARGARIA (ALIVEZAR) RECORDER

Y

LOAN NO. 3325285

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

FOR VALUABLE CO	INSIDERATION,	CONTOUR MO	RTGAGE GROU	P, INC.,	under the laws of
ILLINOIS		, Assign	nor (whether one of	r more), hereby sells,	assigns and transfers to
NORWEST MORTO	GAGE, INC.,	2 1000CMT	NNEA POLTS	MN 55402	
A CALIFORNIA	CORPORATION		TITOTA	T	, Assignee (whether
one or more), the Assi					uted by
JAMES E.	SMITH AND NA	ocument	th HUSBAND	AND WIFE	
	the	Lake Cou	nty Record	der!	
as Mortgagor, to CO1	NTOUR MORTGA	GE GROUP,	TNIC		al some
as Mortgagee, and file	d for record		, as	Document Number	16021563
(or in Book	of		Page), in the Office of	the (County Recorder)
(Registrar of Titles) of	LAKE		County,	INDIANA	,
described hereinafter a	s follows:				
LOT 6, BLOCK	2, BELLAMY	AND GAGE N	ORTH RIDGE	ESTATES 2ND	
ADDITION, IN					36,
PAGE 35, LAK					
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		711111	R'S		
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MORE COMMONLY KNOWN AS; 1849 NORTH LAFAYETTE AVENUE GRIFFITH, IN 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

CONTOU	R MORTGAGE GROUP,	INC.
By Mu Its:	tacf. Non Vyce-PRESIDENT	mo6f.
ByIts:	1 L. A.	

Vitness LISA MATSON

MTGASSIGN

STATE OF INDIANA COUNTY OF PORTER

On this 25th day of within and for said County, personally appeared **APRIL, 1996** MICHAEL J. MONACO, JR. , before me, a Notary Public

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Signature of Person Taking Acknowledgment SUSAN M. KUKURUGYA the Lake Co My Commission Expires: APRIL 26, 1999

THIS INSTRUMENT PREPARED BY: SUSAN M. KUKURUGYA

MTGASSIGN